



**COVERSHEET**

	RUS Code:	W/O #:	461954
	EXT 740 C:	WP #:	
	Loan Nbr: BB8	LOC #:	71-000-22-06304
	Loan Ywr: 2017	Name:	TRAVIS J JOHNSON
	AFF #:	(H) Phone #:	6303387
	Elec:	(W) Phone #:	
	RFCd:	(C) Phone #:	
	By:	Acct #:	35529601

City:	Staked By: LUKE M KASELLA
Sec: 22	Date: 7/1/2019 12:00:00AM
Twp: 42	Signed By: BRADLEY J CLARINE
Rg: 31	06/27/2019

Tailgate Session	
Job Steps:	Work Procedures:
PPE Needed:	Job Hazards:
Source Control Verified/Size:	Equipment Needed:
Personal Tools:	1-Shot/K-Fuse Size:
Crew:	Date:
Comments:	

Gopher State	
Locate #:	Date OK:

Comments 2:
Comments 3:

Septic:	Row 1:	Rd Permit:	<input checked="" type="checkbox"/>
Priv Elec:	Row 2:	Cty Permit:	
LP Line:	Line Ext \$      Bore/Push \$      Permit \$      Ped/Loop \$      Total \$	Fees:	<input checked="" type="checkbox"/>
Sprinkler:	Backfill Comments:	TWP Permit:	
Final Grade:		State Permit:	
Brushing:		DNR Permit:	
Trees:		Joint Trench:	
Easements:		Notify TWP:	

Type of Device:	Size of Device:	Box/Switch #:
Reel ID:	Start Ftg:	End Ftg:
Reel ID:	Start Ftg:	End Ftg:

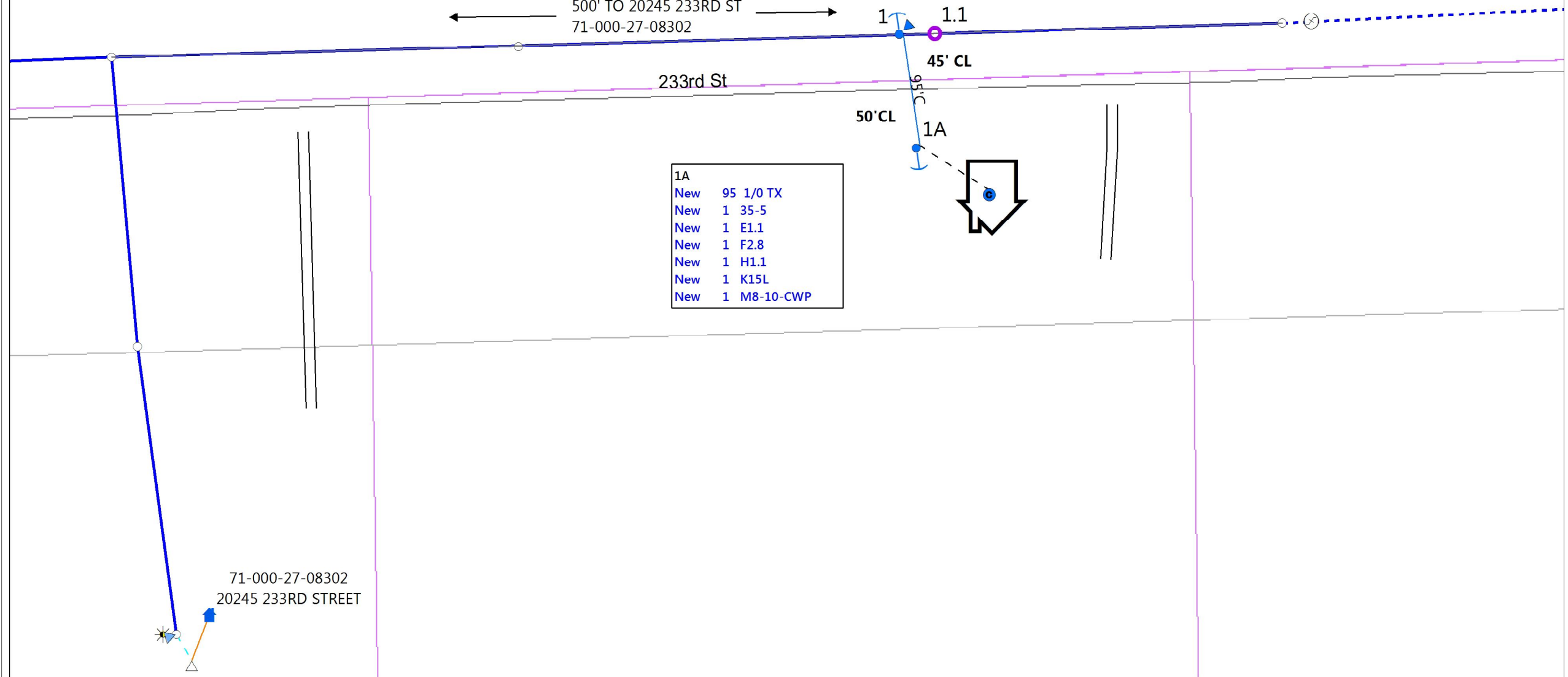
CONDUCTOR SUMMARY			
STATUS	CONDUCTOR	TYPE	QTY (FT)
	6-8 ACWC	PRIMARY	58
	4/0 USE	SECONDARY	70
INSTALL	1/0 TX		95



<b>1</b>		
Ext	612	6-8 ACWC
New	1	40-5 SET 7' DEEP
New	1	A1.1
New	1	E1.1
New	1	F2.8
New	1	G9-10
New	1	H1.1
New	1	K15L

<b>1.1</b>		
Ret	1	35-6
Ret	1	A1.1
Ret	1	H1.1

← 500' TO 20245 233RD ST  
71-000-27-08302 →



<b>1A</b>		
New	95	1/0 TX
New	1	35-5
New	1	E1.1
New	1	F2.8
New	1	H1.1
New	1	K15L
New	1	M8-10-CWP

71-000-27-08302  
20245 233RD STREET