# STAKING SHEET - UNDERGROUND/ OVERHEAD

**W.O. NO:** _____

COUNTY Morrison

TWP _____ RG. _____ SEC. _____

MAP NO. _____

SUBDIVISION _____

PLAT _____ BLK _____ LOT _____

SERVICE TYPE _____

AMPS _____ VOLTAGE _____

STAKED BY Ryan DATE _____

CHECKED BY _____ DATE _____

**TAIL GATE DISCUSSION**

MEETING DATE: _____

CREW CHIEF:

_____ NEW CONSTRUCTION

_____ SYSTEM IMPROVEMENT

_____ REPLACEMENT

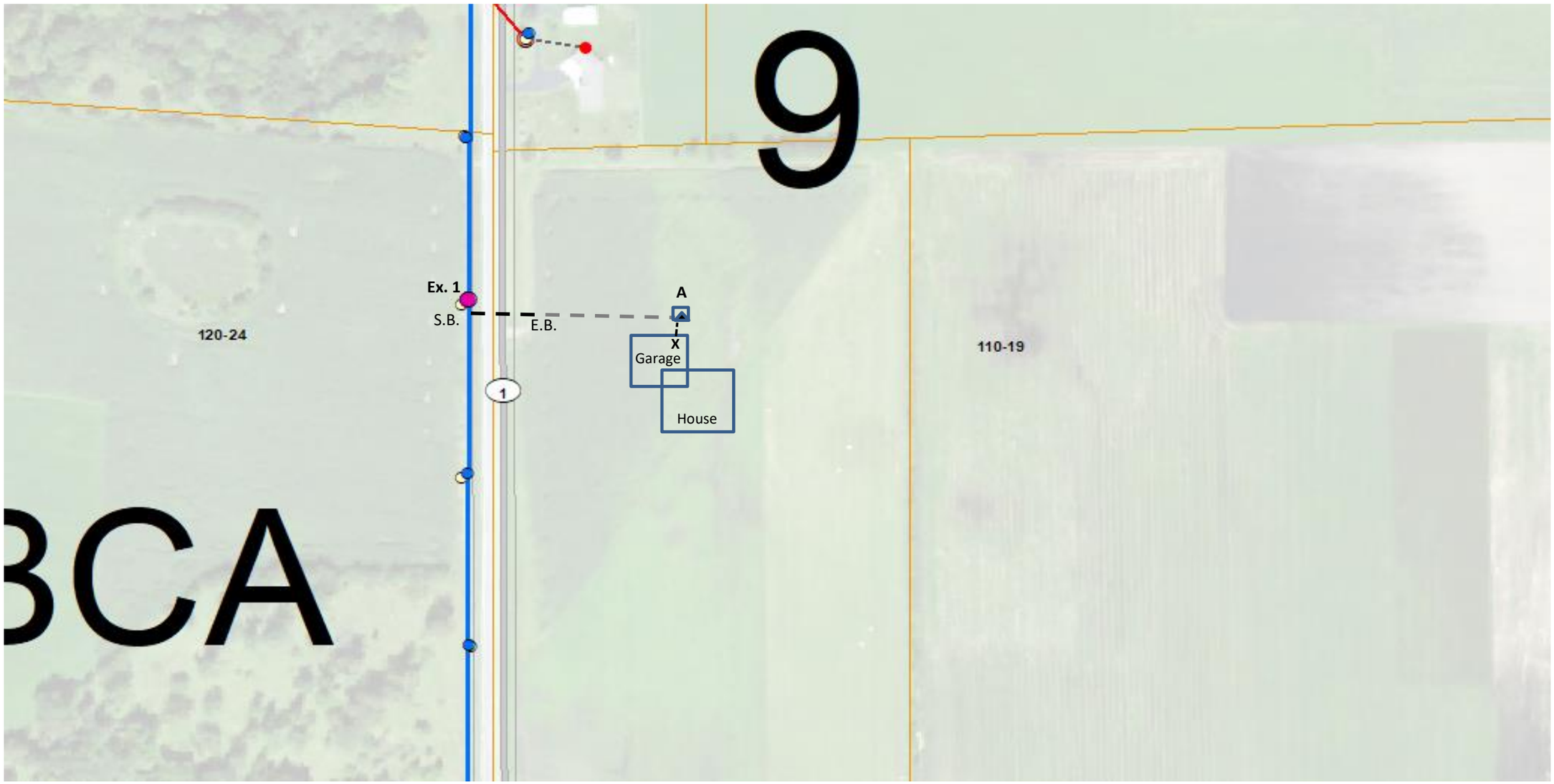
_____ RETIREMENT

_____ RUS CODE

SHEET NO. _____ OF _____

NAME: _____

LOC NO: _____

ACCT #: _____

PHONE: _____