

**STAKING SHEET - UNDERGROUND/ OVERHEAD**

COUNTY Morrison  
 TWP 131 RG. 30 SEC. 28  
 MAP NO. 13  
 SUBDIVISION Cushing  
 PLAT \_\_\_\_\_ BLK \_\_\_\_\_ LOT \_\_\_\_\_  
 SERVICE TYPE Residential  
 AMPS 200 VOLTAGE 120/240

STAKED BY RE DATE 9/23/2020  
 CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

| TAIL GATE DISCUSSION |       |
|----------------------|-------|
| MEETING DATE:        | _____ |
| CREW CHIEF:          | _____ |

NEW CONSTRUCTION  
 SYSTEM IMPROVEMENT  
 REPLACEMENT  
 RETIREMENT  
 101 RUS CODE

W.O. NO: 2020-0426  
 SHEET NO. 2 OF 2  
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