

STAKING SHEET - UNDERGROUND/ OVERHEAD

COUNTY _____ #REF!
 TWP #REF! RG. #REF! SEC. #REF!
 MAP NO. _____ #REF!
 SUBDIVISION _____ #REF!
 PLAT #REF! BLK #REF! LOT #REF!
 SERVICE TYPE _____ #REF!
 AMPS #REF! VOLTAGE _____ #REF!

STAKED BY _____ #REF! DATE _____ #REF!
 CHECKED BY _____ #REF! DATE _____ #REF!

TAIL GATE DISCUSSION
 MEETING DATE: _____
 CREW CHIEF: _____

 #REF! NEW CONSTRUCTION
 #REF! SYSTEM IMPROVEMENT
 #REF! REPLACEMENT
 #REF! RETIREMENT
 #REF! RUS CODE

W.O. NO: _____ #REF!
 SHEET NO. _____ OF _____ #REF!
 NAME: _____ #REF!
 LOC NO: _____ #REF!
 ACCT #: _____ #REF!
 PHONE: _____ #REF!



