[u	ndergrou					
		n Description: orrison Count	y and the City of Little Falls CR 2	257/4th Street SE reconstruction	project. Lumen is planning to	
adj	ust/proted	ct and support	t existing facilities during constru	ction within the western ROW of	CR 257/4th St SE.	
* S	tart Date:					
0	6/15/2022	2				
1	nd Date:					
12	2/31/2022 i	2 				
	* Road	* Length	* From	* То	* Shortest distance from centerline	* Relative to Road
*	 CR 257 	0.13 miles	Station 21+00	Station 28+00	feet inches	west
			T	T .		
Underground type						
Und	derground	type:				
(Exp	oand)					
	. 🗆	Clay Tile				
		Multiple Title				
	• X Other					
	• 🗀	Plow				

Sectional Concrete
• Steel Pipe
• Transite
If "Other", please specify:
ADJUST EXISTING DURING CONSTRUCTION
Conduit/casing type
Conduit/casing type:
• HDPE
• Other
• PVC
Sectional Concrete
• Steel Pipe
If "Other", please specify:
Method of installation
* Method of installation: OTHER •
If "Other", please specify: ADJUST EXISTING DURING CONSTRUCTION
ABSSET EXISTING SCHOOL CONTROL OF THE CONTROL OF TH

Details

Conductors:	
Conductor size:	
Trench size:	
Depth:	
Voltage:	
* Owner of Utility:	
Qwest Corporation dba CenturyLink QC * Address: * Address Line 1: 4658 Heatherwood Rd * City: * State: * Zip Code: St Cloud MN 56301 * Phone: (320) 255 - 8038 * Fax: (320) 255 - 8194 * Applicant:	
* Name: Bill Gacke * Title: Sr. Line Eng. * Phone: (320-291-2098)	

BILL.GACKE@LUMEN.COM	
Contractor:	
Name: Telcom Construction	
* Address Line 1: 2218 200th St. E, PO Box 189,	
* City: * State:	* Zip Code:
Clearwater MN	55320
Phone: (612.968.4959)	
Email:	
office@telcomconstruciton.com	
Payment method: Invoice my account	

Apply	Name	Instructions	Cost	Quantity	Total
1	Application Fee	Application Fee	\$ 50	1	\$50.00
	Trenching Fee	Per foot of trench	\$ 0.06	1	\$0.00
				Total	\$50.00

PLANS PREPARED FOR

LUMEN®

LUMEN ENGINEER:

EMAIL:

PHONE: LUMEN CONSTRUCTION CONTACT:

EMAIL:

PHONE: WIRECENTER:

PLANS PREPARED BY



TT ENGINEER: PHONE: EMAIL:

PROJECT CONTACT

OWNER: PHONE: EMAIL:

PROJECT ENGINEER:

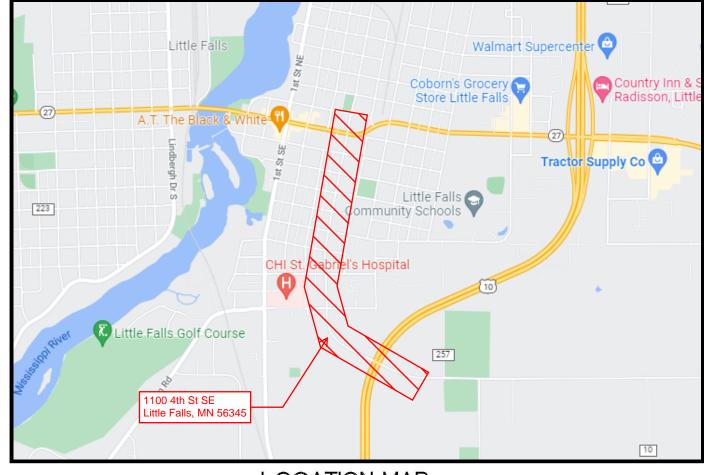
PHONE:

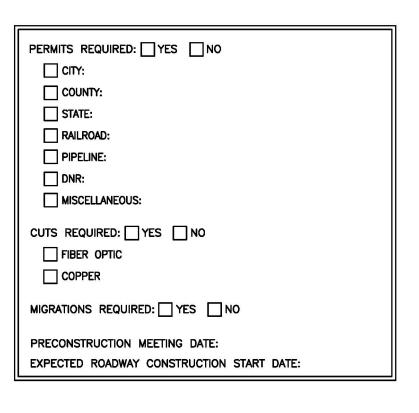
EMAIL: SURVEY/STAKING:

> PHONE: EMAIL:

ROAD CONTRACTOR:

PHONE: EMAIL:







FOR REFERENCE ONLY

NOTE

ALL EXISTING AND PROPOSED CONDITIONS ARE BASED ON INFORMATION PROVIDED BY OTHERS. **LUMEN** CANNOT BE RESPONSIBLE FOR THE ACCURACY OF INFORMATION AND/OR PLANS PROVIDED BY OUTSIDE PARTIES. FACILITY LOCATIONS, DEPTHS AND ELEVATIONS SHOULD BE FIELD VERIFIED PRIOR TO CONSTRUCTION.

PROPOSED DESIGN MODIFICATIONS ARE RECOMMENDATIONS ONLY AND SHOULD BE VERIFIED PRIOR TO CONSTRUCTION.

DATE

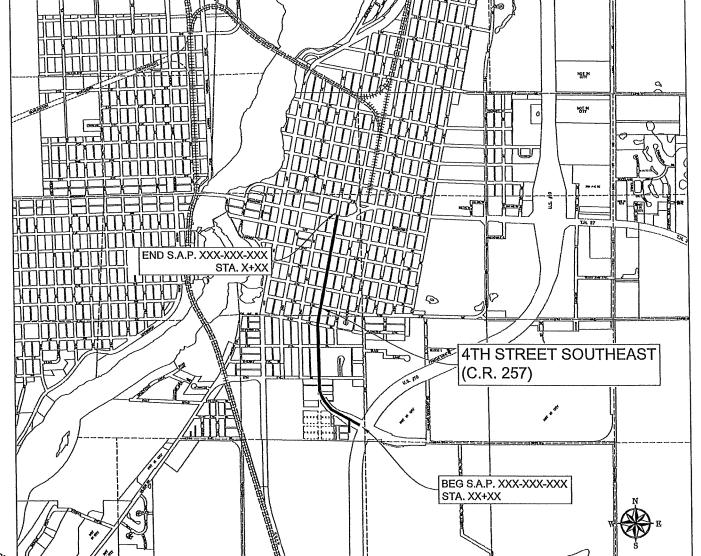


MINNESOTA DEPARTMENT OF TRANSPORTATION

LITTLE FALLS, MINNESOTA THE COUNTY OF MORRISON

GRADING, BITUMINOUS SURFACING, UTILITY, AND CONSTRUCTION PLAN FOR __ADA IMPROVEMENTS____

LOCATED ON <u>4TH STREET SE (C.R. 257)</u> FROM <u>T.H. 27</u> TO <u>U.S. HIGHWAY 10</u>, IN LITTLE FALLS S.8T.40N. R.32W.



INDEX MAP

HORIZ. 1" = 50' VERT. 1" = 10'

1" = 2000'

HORIZ. 1" = 10' VERT. 1" = 10'

	PLAN REVISIONS	
DATE	SHEET NO.	APPROVE
	<u> </u>	

DESIGN DESIGNATION



PROJECT LOCATION

COUNTY: MORRISON

DISTRICT : 3 BAXTER

GOVERNING SPECIFICATIONS

THE 2020 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL GOVERN.

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•	***************************************
2	GENERAL LAYOUT
2	ESTIMATED QUANTITIES
2	STANDARD PLATES AND CONSTRUCTION NOTES
3	TYPICAL SECTIONS
3	PUBLIC UTILITIES
3	TABULATED QUANTITIES
3	DETAILS
3	STANDARD PLANS
5 - 6	REMOVAL PLAN
4	CONSTRUCTION PLAN AND PROFILE
4	STAGING PLANS
4	DRAINAGE DETAILS AND TABULATIONS
4	ADA CONSTRUCTION PLANS
11 - 14	SWPPP
15 - 16	EROSION CONTROL AND TURF ESTABLISHMENT PLAN
15 - 16	TRAFFIC CONTROL AND DETOUR SIGNING
19 - 21	STRIPING AND SIGNING PLAN
22 - 56	CROSS SECTIONS

THIS PLAN CONTAINS XX SHEETS

Sanim Taaaa Sanim Taaaa Sanim Taaaa Sanim Taaaa Sanim Taaaa Sacale: NA Drawn BY: B.D.R.

CITY OF LITTLE FALLS

LITTLE FALLS, MINNESOTA

TITLE SHEET

XXX-XXX-XXX

STATE PROJ. NO.

GROSS LENGTH.

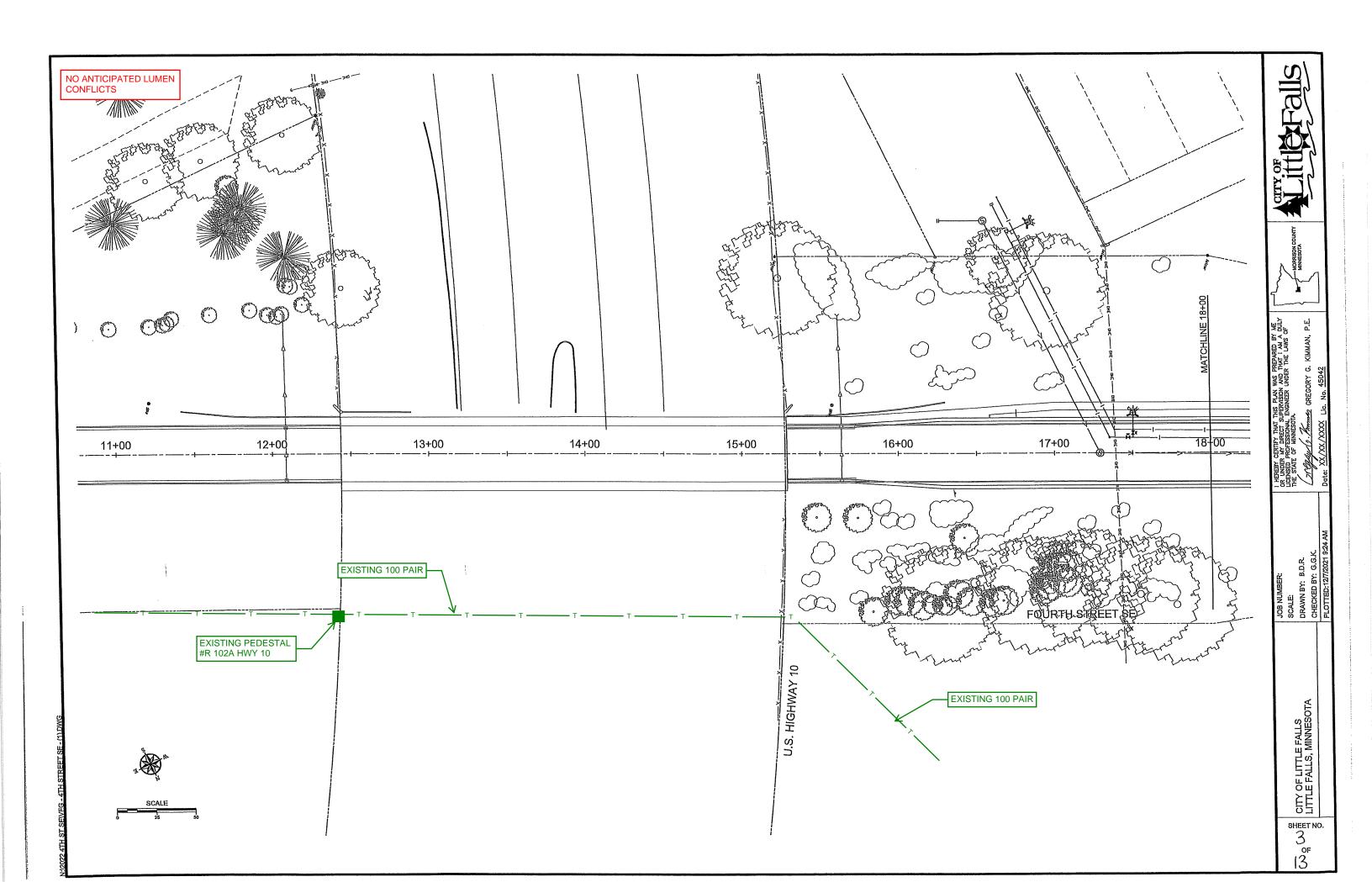
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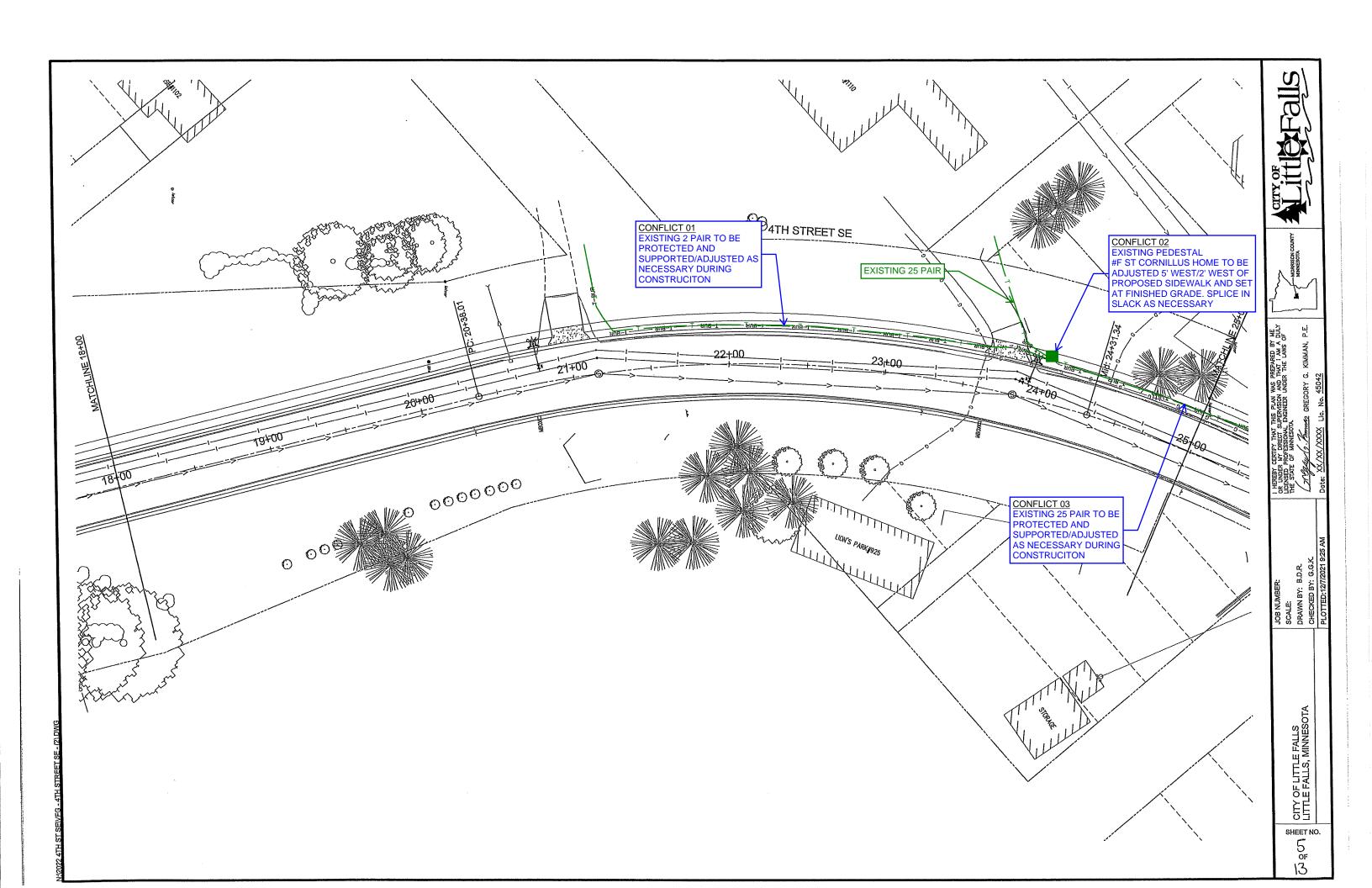
S.A.P.

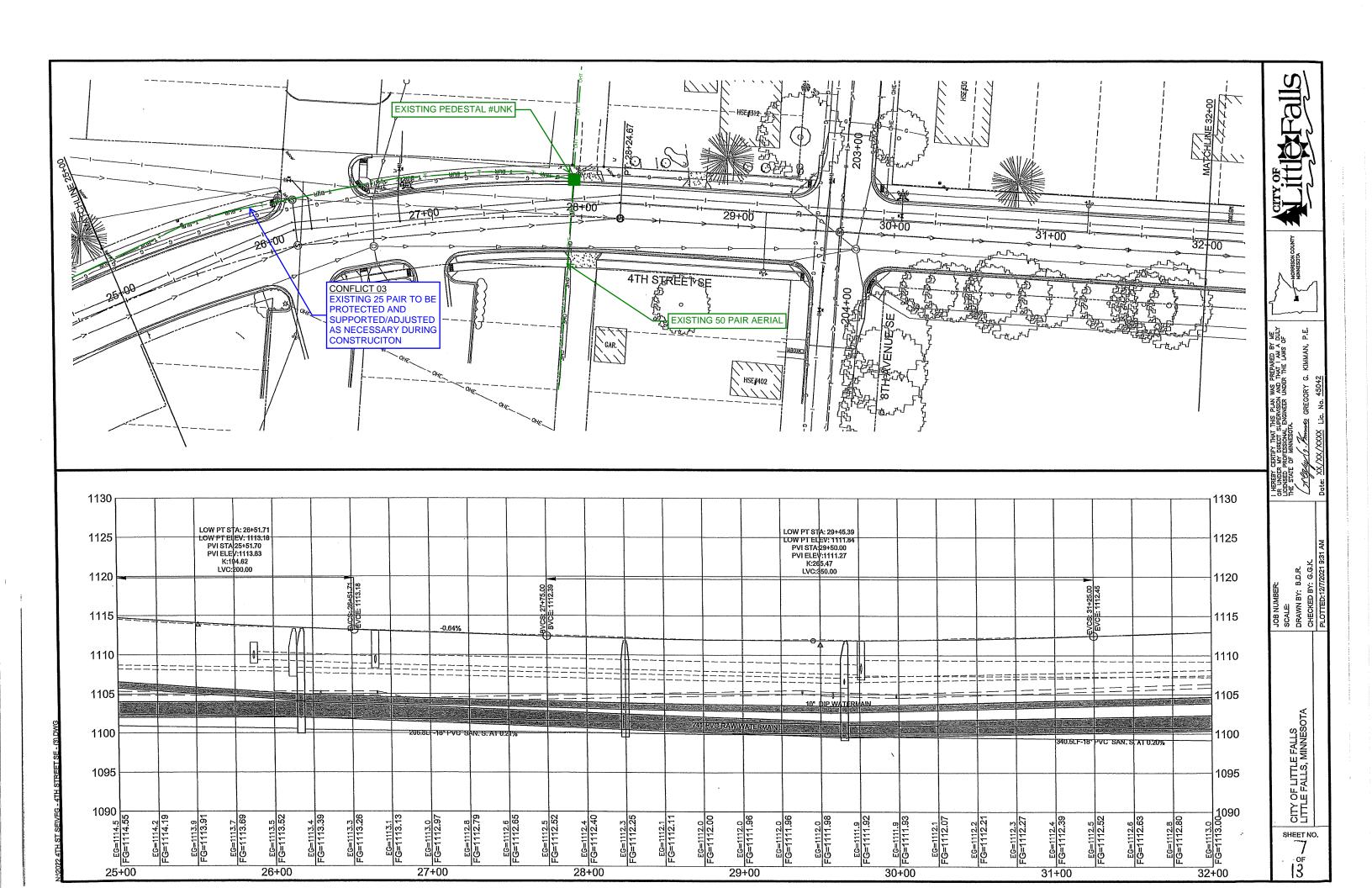
BRIDGES-LENGTH _____ EXCEPTIONS-LENGTH .

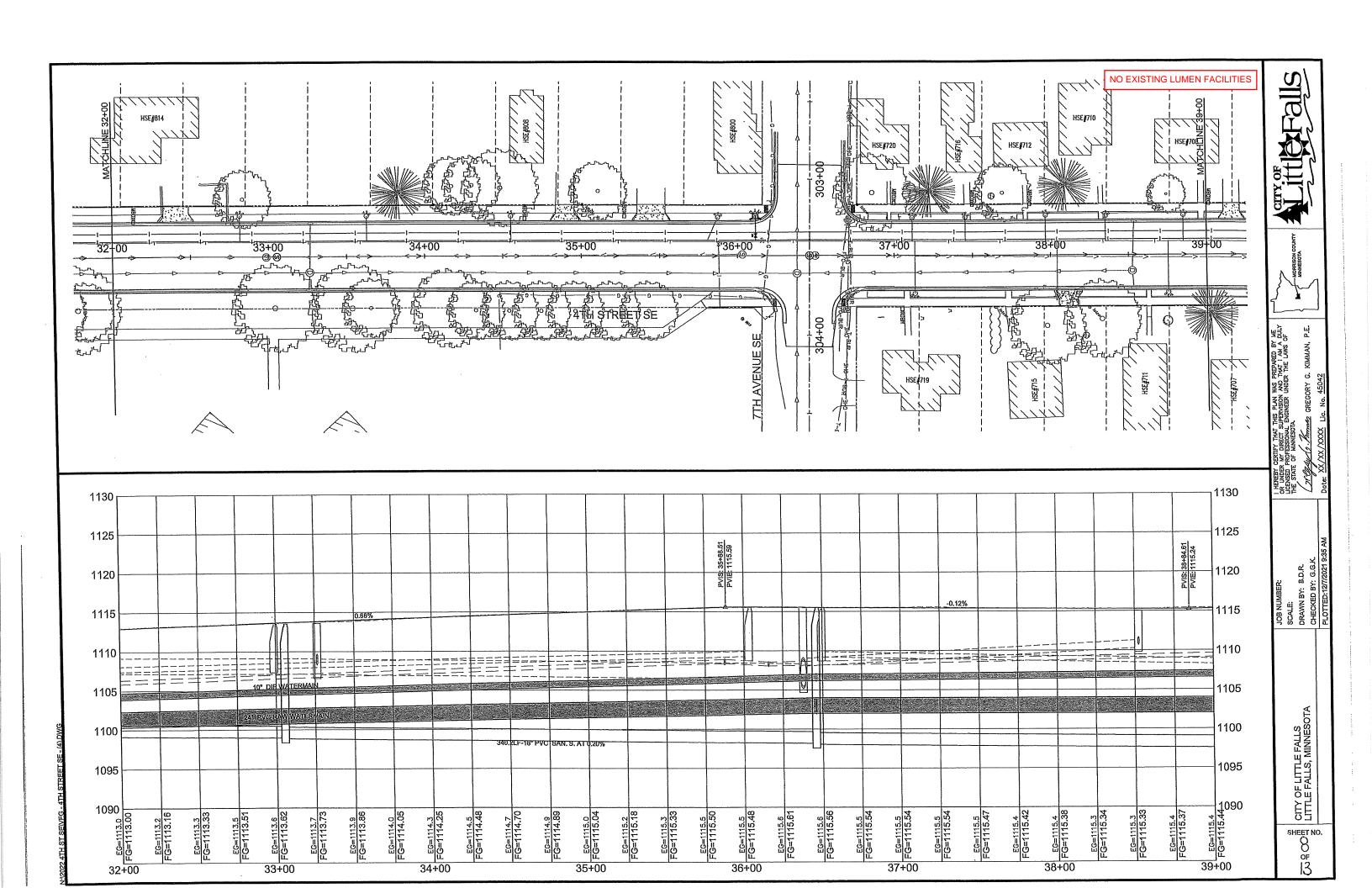
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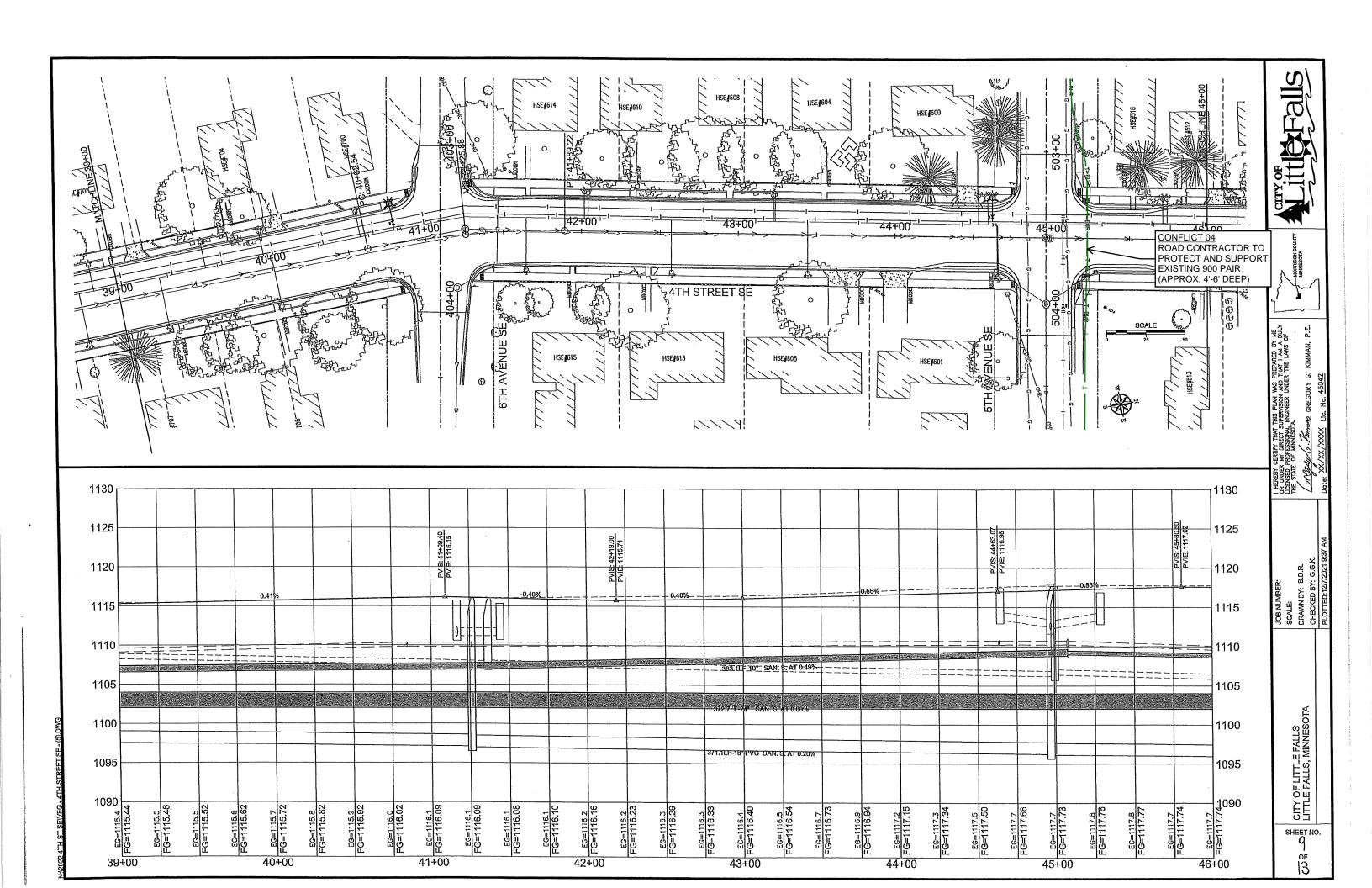
District State Aid Engineer: Reviewed for

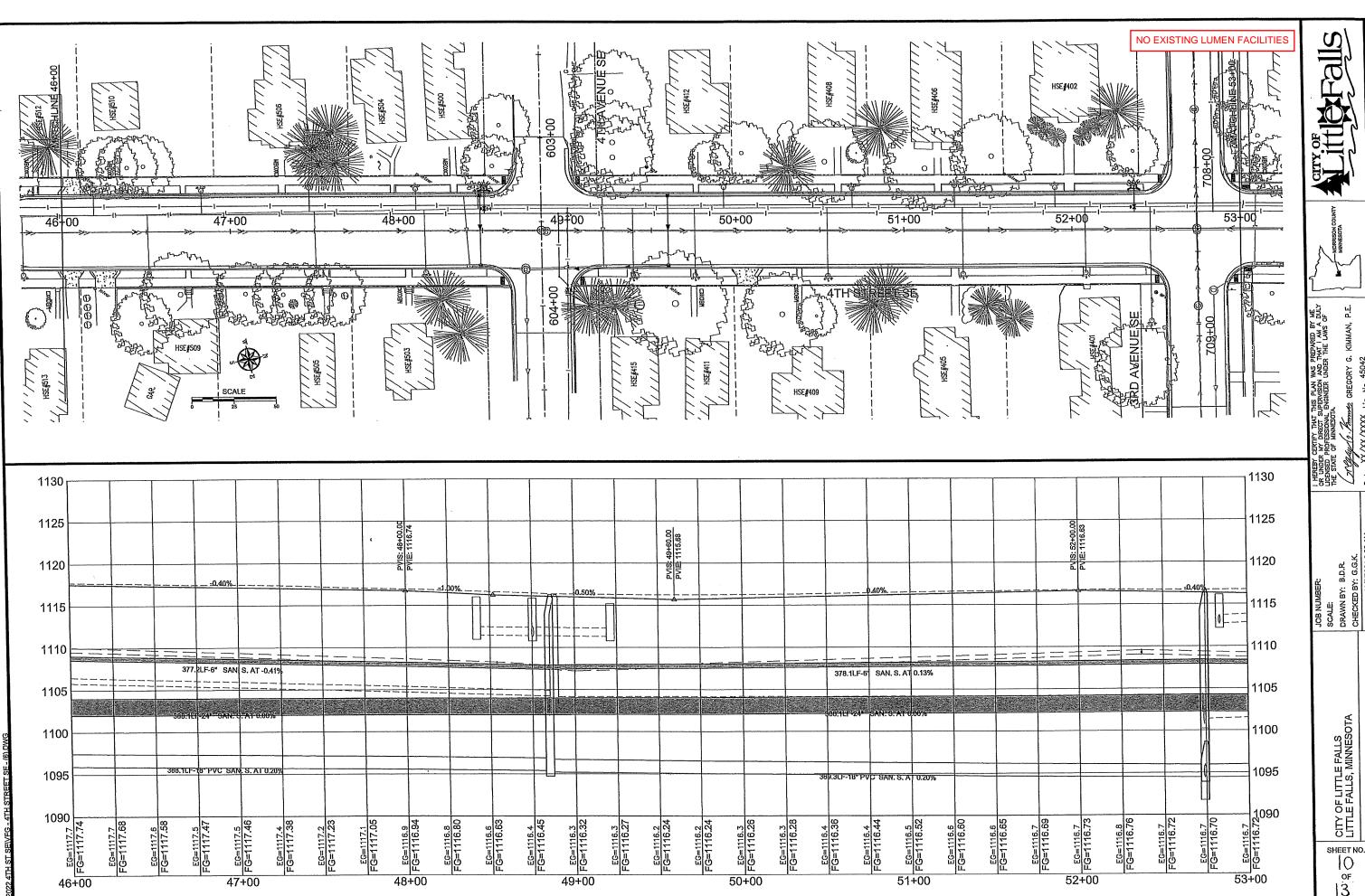














SHEET NO.

