



CNTY T-R-S: Morrison T131N R30W S8
 SUBDIVISION: _____
 SERVICE TYPE: Residential
 PERMIT: County

PRI-WIRE: _____
 RULING SPAN: 0
 AMPS: 200
 VOLTAGE: 120/240

STAKED BY: JS
 STAKED DATE: 9/11/2024
 WO TYPE: SYSTEM IMPROVEMENT
 RUS CODE: 602

NAME: DANIEL SURMA
 LOCATION: 010-08-001 SERVICE AREA: SA1
 SERV LOC: 44155 ACCT: 4415510
 HOME: _____ MOBILE: 320-360-4850

WO#: 20240576
 SHEET: 2 of 7 EXT: 1
 DESC: PRI URD REPLACEMENT - 1/0 AL 1PH - BARE CONCENTRIC
 SUB: 15 NORTH PARKER

STATION NO.	POLE H/C	PRIMARY			TRANSFORMERS	GROUND	GUY		ANCHOR	ANGLE	SECONDARY/SERVICE				REMARKS
		SPAN	WIRE	UNITS			UNIT	LEAD			SPAN	WIRE	UNITS	METER	
3		5673*	1/0 PRI AL URD*											-- START BORE --	
		2855	1/0 PRI AL URD												
4		75*	1/0 PRI AL URD*											-- END BORE --	
		75	1/0 PRI AL URD												
5					UG7	15 kva*								Retire Existing Transformer C# 20339	
						15 kva									
		1047*	1/0 PRI AL URD*	UM1-1*	UM6-1-1*										
					UM6-34*										
		1070	1/0 PRI AL URD	UM1-4	UM6-1-1							(2)UJ2-4			
					UM6-34							UJ2-6			

CREW COMMENTS:



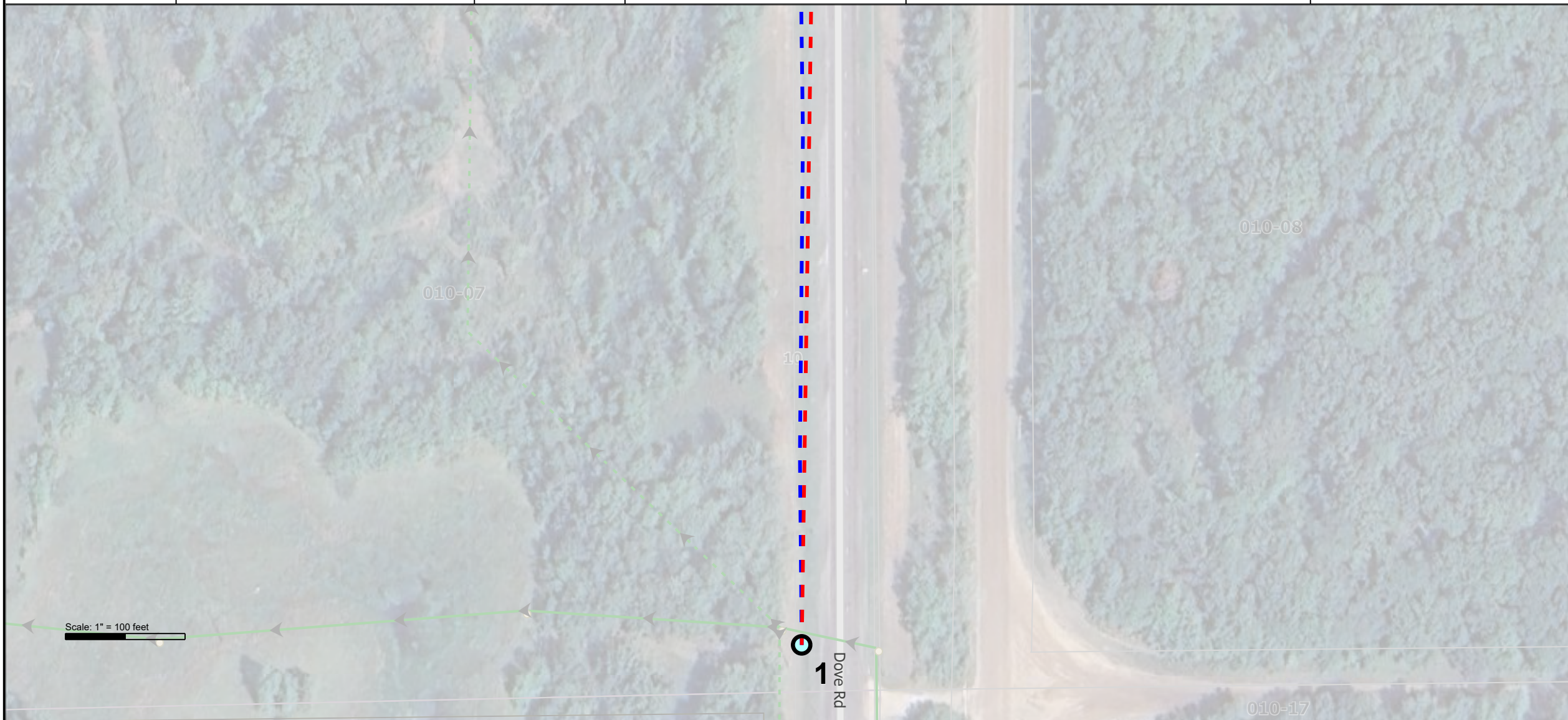
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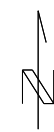
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NAME: DANIEL SURMA
 LOCATION: 010-08-001 SERVICE AREA: SA1
 SERV LOC: 44155 ACCT: 4415510
 HOME: _____ MOBILE: _____

WO#: 20240576
 SHEET: 3 of 7 EXT: 1
 DESC: PRI URD REPLACEMENT - 1/0 AL 1PH - BARE CONCENTRIC
 SUB: 15 NORTH PARKER



- | | | | |
|--|-------------------------|------------------------|---------------------|
| ● Blue - New Status | Staking Stations | ... | Staking Span |
| ● Black - Existing Status | ○ Pole | ▣ Padmount Transformer | — Overhead |
| ● Red - Retire Status | ⊠ Service Point | ▣ Primary Cabinet | - - - Underground |
| | | ■ Secondary Pedestal | |
| | | ● URD Point | |





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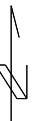
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NAME: DANIEL SURMA
 LOCATION: 010-08-001 SERVICE AREA: SA1
 SERV LOC: 44155 ACCT: 4415510
 HOME: _____ MOBILE: _____

WO#: 20240576
 SHEET: 4 of 7 EXT: 1
 DESC: PRI URD REPLACEMENT - 1/0 AL 1PH - BARE CONCENTRIC
 SUB: 15 NORTH PARKER



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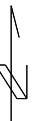
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 LOCATION: 010-08-001 SERVICE AREA: SA1
 SERV LOC: 44155 ACCT: 4415510
 HOME: _____ MOBILE: _____

WO#: 20240576
 SHEET: 5 of 7 EXT: 1
 DESC: PRI URD REPLACEMENT - 1/0 AL 1PH - BARE CONCENTRIC
 SUB: 15 NORTH PARKER



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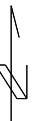
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WO#: 20240576
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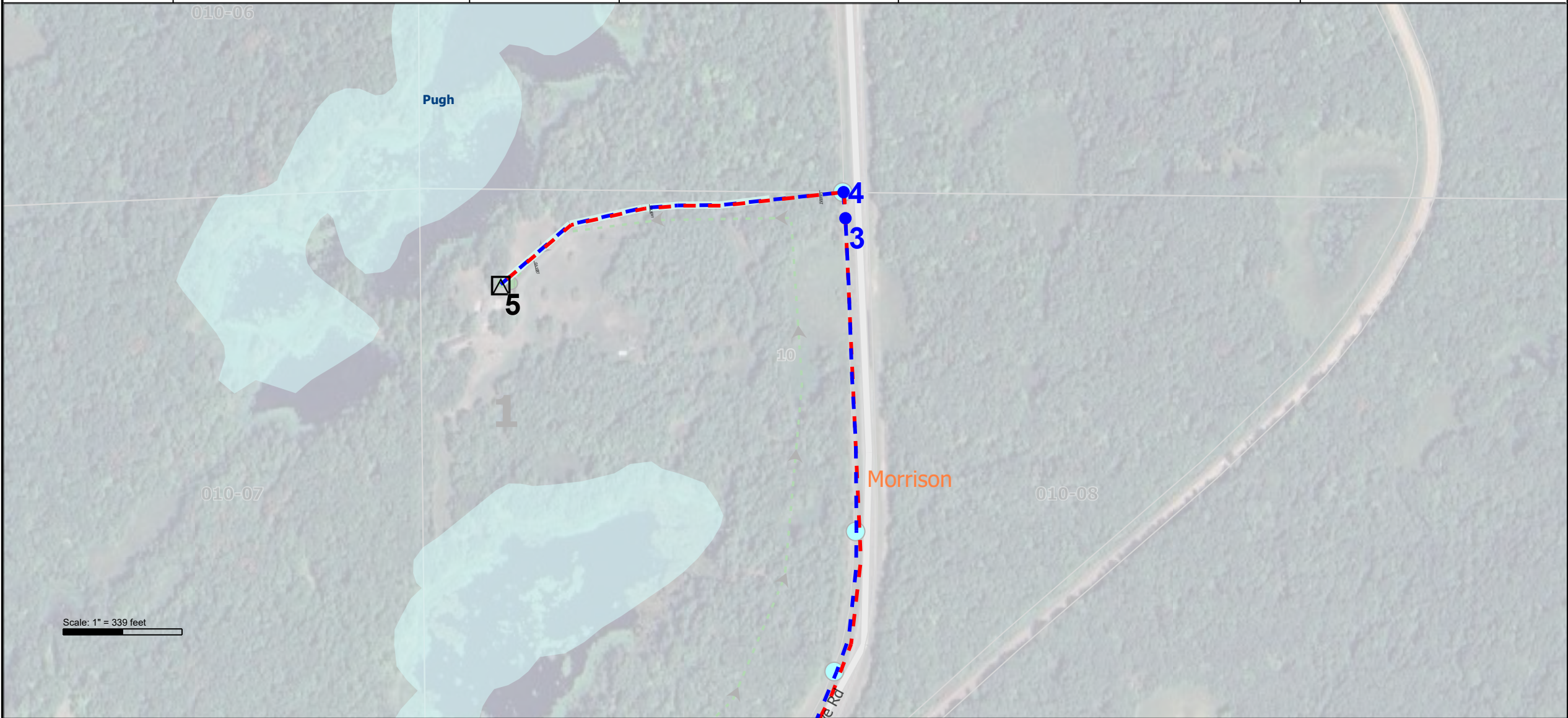
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