

Sudheimer, Brenda K

From: McDougall, Michael <mmcdougall@goodmannetworks.com>
Sent: Wednesday, March 21, 2018 8:54 AM
To: Sudheimer, Brenda K
Cc: Cardone, Rylan P
Subject: PIRZMNXA_Morrison County CR36 Node N.191186 _The status of your Permit has changed to Returned
Attachments: Application_Drawings_PIRZMNXA_N.152214_1_Morrison County 36.pdf;
Application_APP_PIRZMNXA_N.152214_1_Morrison County 36.pdf; Application_N.152214_1_Morrison County 36.pdf

Good morning Brenda,

For this returned application:

The status of your Permit has changed to Returned.

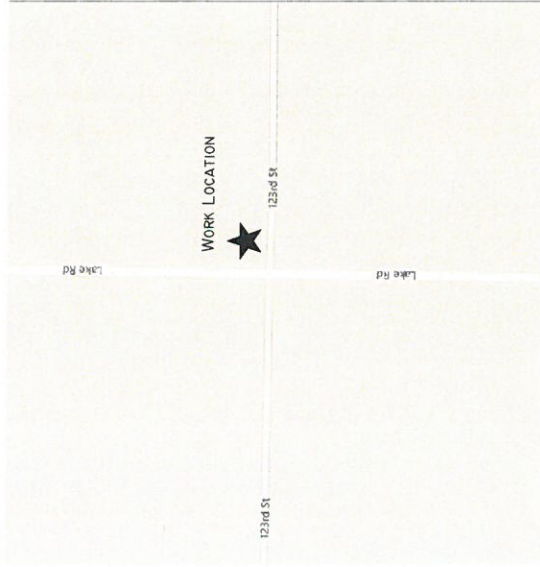
Reason: need more plan sheets

This reflects original application location of N.191186 from 3-29-17 submission, which was revised on 1-26-18 submission.

So, original app can be Cancelled, or replaced by 1-26-18 revision if it is not already in their system.(Attached)

Original attached for reference, current app has CLLI code in file name, and is broken out into app pages and drawing pages.

NODE DRAWING



SCALE: NTS

CENTURYLINK ENGINEER: BILL GACKE
TELEPHONE: 320-255-8202
EMAIL: BILL.GACKE@CENTURYLINK.COM

CENTURYLINK CPA: TONY VANDERHAGEN
TELEPHONE: 320-255-8533
EMAIL: TONY.VANDERHAGEN@CENTURYLINK.COM

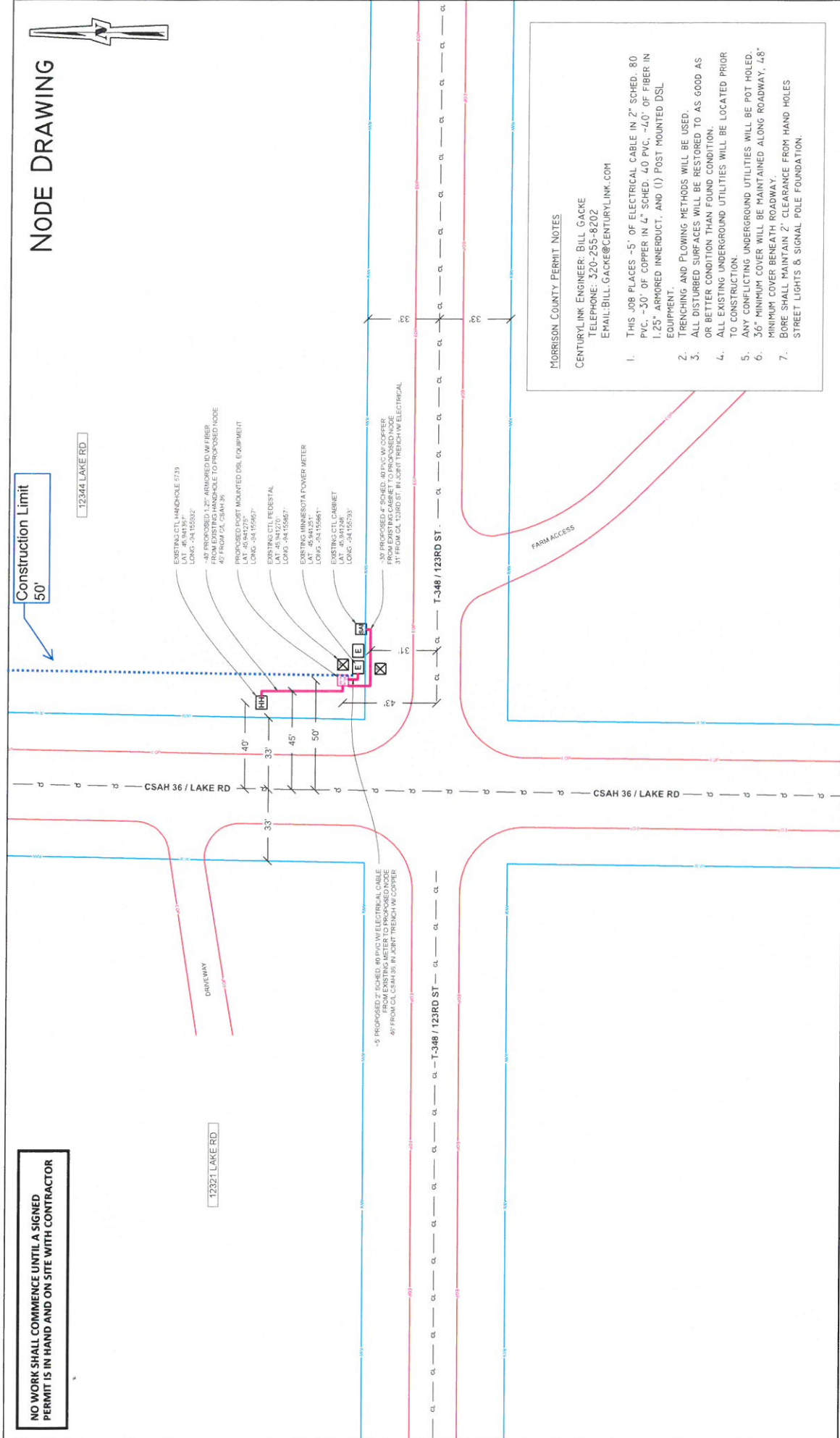
PROJECT NUMBER: N.191186
SITE LOCATION: 12320 LAKE RD
COUNTY: MORRISON
SECTION: 24, TOWN: 40 N. RANGE: 31W
COORDINATES: 45.941275°, -94.155857°

GOODMAN NETWORKS

NO WORK SHALL COMMENCE UNTIL A SIGNED PERMIT IS IN HAND AND ON SITE WITH CONTRACTOR

NODE DRAWING

Construction Limit
50'



MORRISON COUNTY PERMIT NOTES
 CENTURYLINK ENGINEER: BILL GACKE
 TELEPHONE: 320-255-8202
 EMAIL: BILL.GACKE@CENTURYLINK.COM

1. THIS JOB PLACES -5' OF ELECTRICAL CABLE IN 2" SCHED. 80 PVC. -30" OF COPPER IN 4" SCHED. 40 PVC. -4.0' OF FIBER IN 1.25" ARMORED INNERDUCT, AND (1) POST MOUNTED DSL EQUIPMENT.
2. TRENCHING AND FLOWING METHODS WILL BE USED.
3. ALL DISTURBED SURFACES WILL BE RESTORED TO AS GOOD AS OR BETTER CONDITION THAN FOUND CONDITION.
4. ALL EXISTING UNDERGROUND UTILITIES WILL BE LOCATED PRIOR TO CONSTRUCTION.
5. ANY CONFLICTING UNDERGROUND UTILITIES WILL BE POT HOLED. MINIMUM COVER BENEATH ROADWAY.
6. BORE SHALL MAINTAIN 2' CLEARANCE FROM HAND HOLES.
7. STREET LIGHTS & SIGNAL POLE FOUNDATION.

<p>CenturyLink 4658 HEATHERWOOD RD ST. CLOUD, MN, 56301</p>	<p>PERMITS REQUIRED: MORRISON COUNTY W/C: PIRZMNXA CPA: TVANDERHAGEN</p>	<p>CONTACT PERSON: BILL GACKE OFFICE: 320-255-8202 CELL: 320-291-2098 EMAIL: BILL.GACKE@CENTURYLINK.COM</p>	<p>JOB: N.19186 - NODE 35 LOC.: 12320 LAKE RD</p>	<p>LEGEND</p> <table border="0"> <tr> <td></td> <td>PROPOSED PED. STA.</td> <td></td> <td>EXISTING SA</td> </tr> <tr> <td></td> <td>EXISTING REQUEST</td> <td></td> <td>PROPOSED NODE</td> </tr> <tr> <td></td> <td>EXISTING NODE</td> <td></td> <td>PROPOSED SA</td> </tr> <tr> <td></td> <td>EXISTING POWER POLE</td> <td></td> <td>PROPOSED ELEC</td> </tr> </table>		PROPOSED PED. STA.		EXISTING SA		EXISTING REQUEST		PROPOSED NODE		EXISTING NODE		PROPOSED SA		EXISTING POWER POLE		PROPOSED ELEC
		PROPOSED PED. STA.		EXISTING SA																
	EXISTING REQUEST		PROPOSED NODE																	
	EXISTING NODE		PROPOSED SA																	
	EXISTING POWER POLE		PROPOSED ELEC																	
<p>NO WORK SHALL COMMENCE UNTIL A SIGNED PERMIT IS IN HAND AND ON SITE WITH CONTRACTOR</p>		<p>SCALE: 1" = 40' SHEET: 02 OF 03</p>																		

NO WORK SHALL COMMENCE UNTIL A SIGNED PERMIT IS IN HAND AND ON SITE WITH CONTRACTOR

NODE DRAWING

Construction Limit
50'

EXISTING CTL HANDHOLE 5739
LAT: 45.941367°
LONG: -94.155932°

~40' PROPOSED 1.25" ARMORED ID W/ FIBER FROM EXISTING HANDHOLE TO PROPOSED NODE 45' FROM C/L CSAH 36

PROPOSED POST MOUNTED DSL EQUIPMENT
LAT: 45.941275°
LONG: -94.155857°

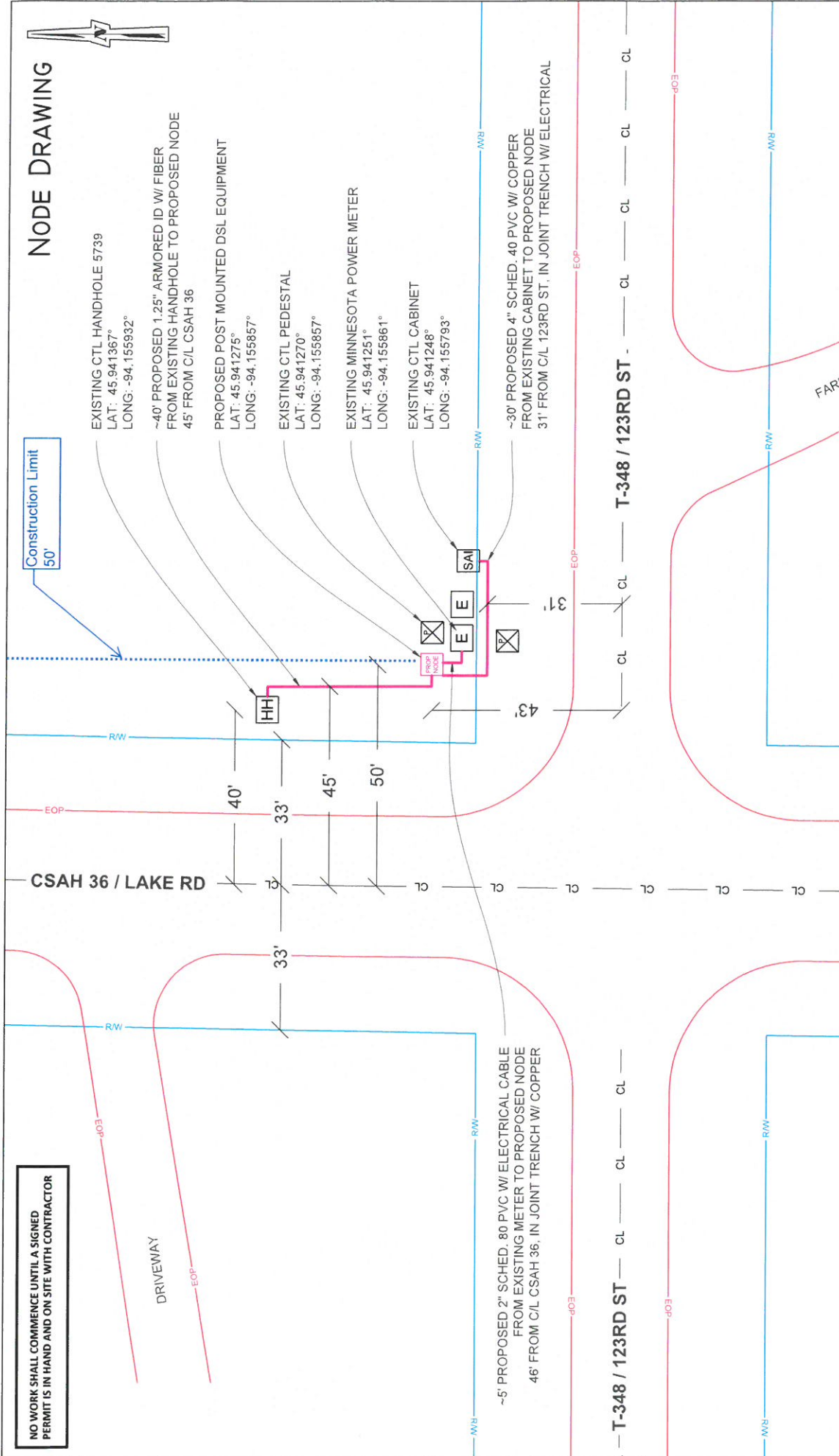
EXISTING CTL PEDESTAL
LAT: 45.941270°
LONG: -94.155857°

EXISTING MINNESOTA POWER METER
LAT: 45.941251°
LONG: -94.155861°

EXISTING CTL CABINET
LAT: 45.941248°
LONG: -94.155793°

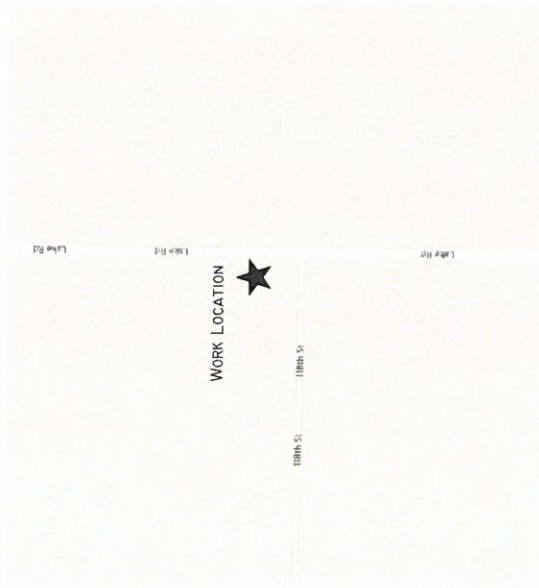
~5' PROPOSED 2" SCHED. 80 PVC W/ ELECTRICAL CABLE FROM EXISTING METER TO PROPOSED NODE 46' FROM C/L CSAH 36, IN JOINT TRENCH W/ COPPER

~30' PROPOSED 4" SCHED. 40 PVC W/ COPPER FROM EXISTING CABINET TO PROPOSED NODE 31' FROM C/L 123RD ST. IN JOINT TRENCH W/ ELECTRICAL



<p>4658 HEATHERWOOD RD ST. CLOUD, MN, 56301</p>	<p>PERMITS REQUIRED: MORRISON COUNTY W/C: PIRZMINXA CPA: TVANDERHAGEN</p>	<p>CONTACT PERSON: BILL GACKE OFFICE: 320-255-8202 CELL: 320-291-2098 EMAIL: BILL.GACKE@CENTURYLINK.COM</p>	<p>JOB: N.19186 - NODE 35 LOC.: 12320 LAKE RD</p>	<p>LEGEND</p> <ul style="list-style-type: none"> EXISTING SA PROPOSED NODE EXISTING PEDESTAL EXISTING METER EXISTING NODE EXISTING POWER POLE PROPOSED PEDESTAL PROPOSED METER PROPOSED NODE PROPOSED SA PROPOSED ELEC PROPOSED ELEC 	<p>0' 20' SCALE: 1" = 20'</p> <p>SHEET 03 OF 03</p>
	<p>EDGE OF PATHWAY EDGE OF PATHWAY EDGE OF PATHWAY CENTER LINE CENTER LINE CENTER LINE PROPOSED ELEC PROPOSED ELEC</p>			<p>EXISTING SA PROPOSED NODE EXISTING PEDESTAL EXISTING METER EXISTING NODE EXISTING POWER POLE PROPOSED PEDESTAL PROPOSED METER PROPOSED NODE PROPOSED SA PROPOSED ELEC</p>	<p>0' 20' SCALE: 1" = 20'</p> <p>SHEET 03 OF 03</p>

NODE DRAWING



SCALE: NTS

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EMAIL: BILL.GACKE@CENTURYLINK.COM

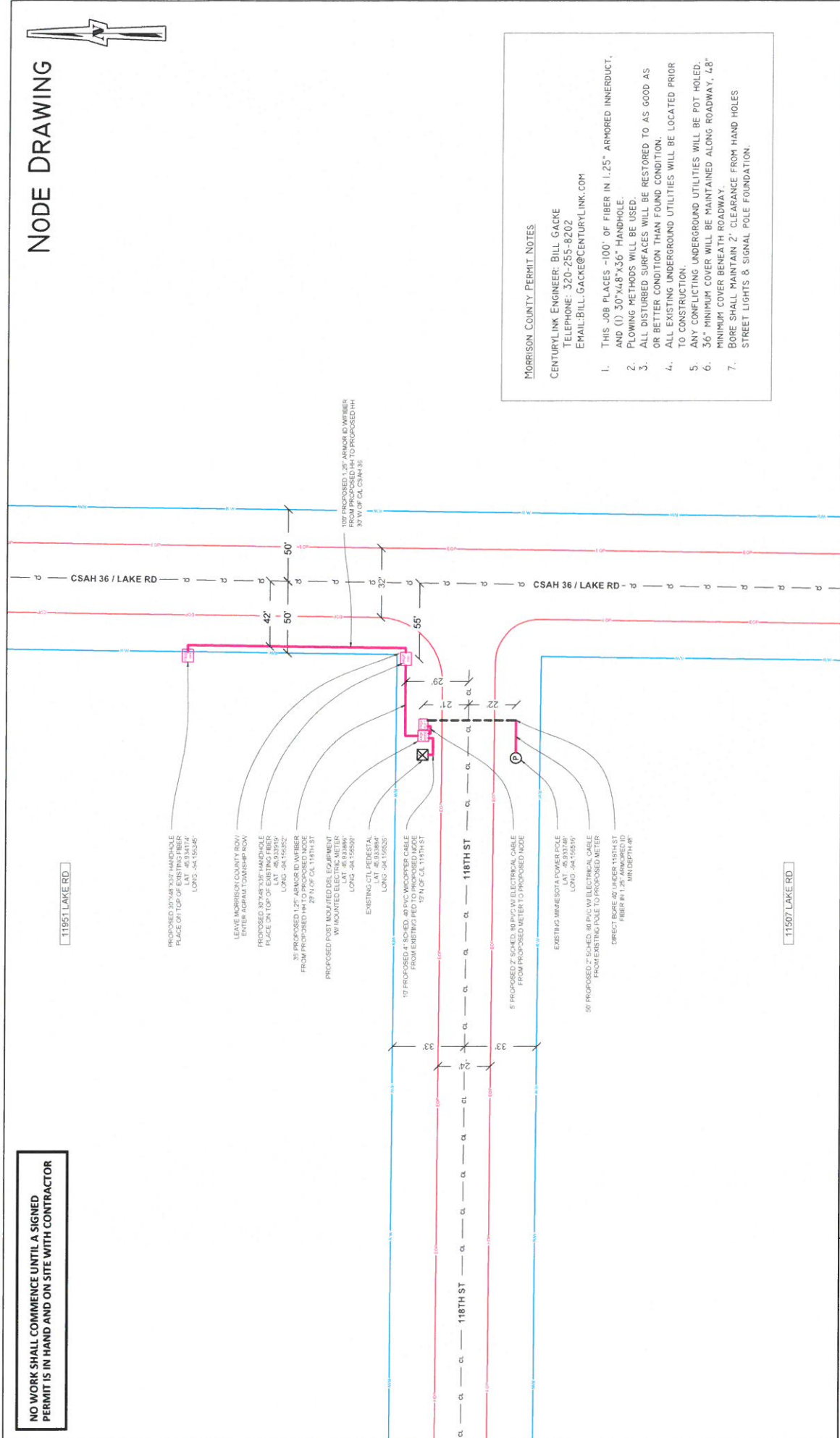
CENTURYLINK CPA: TONY VANDERHAGEN
TELEPHONE: 320-255-8533
EMAIL: TONY.VANDERHAGEN@CENTURYLINK.COM

PROJECT NUMBER: N.191191
SITE LOCATION: 11953 LAKE RD, AGRAM TOWNSHIP
COUNTY: MORRISON
SECTION: 26, TOWN: 40 N, RANGE: 31W
COORDINATES: 45.933886°, -94.156509°

GOODMAN NETWORKS

NO WORK SHALL COMMENCE UNTIL A SIGNED PERMIT IS IN HAND AND ON SITE WITH CONTRACTOR

NODE DRAWING



MORRISON COUNTY PERMIT NOTES
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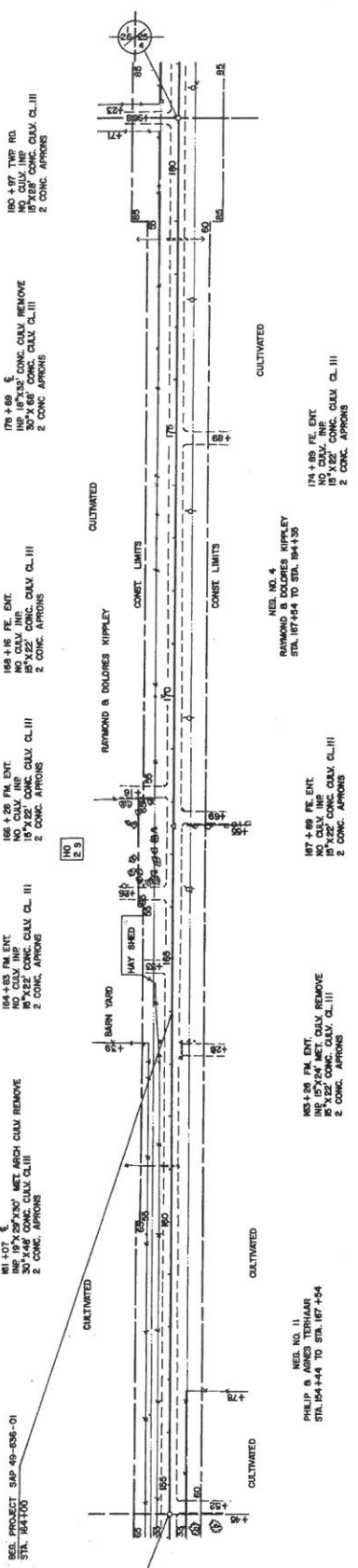
1. THIS JOB PLACES ~100' OF FIBER IN 1.25" ARMORED INNERDUCT, AND (1) 30"x4.8"x36" HANDHOLE.
2. FLOWING METHODS WILL BE USED.
3. ALL DISTURBED SURFACES WILL BE RESTORED TO AS GOOD AS OR BETTER CONDITION THAN FOUND CONDITION.
4. ALL EXISTING UNDERGROUND UTILITIES WILL BE LOCATED PRIOR TO CONSTRUCTION.
5. ANY CONFLICTING UNDERGROUND UTILITIES WILL BE POT HOLED.
6. 36" MINIMUM COVER WILL BE MAINTAINED ALONG ROADWAY, 48" MINIMUM COVER BENEATH ROADWAY.
7. BORE SHALL MAINTAIN 2' CLEARANCE FROM HAND HOLES STREET LIGHTS & SIGNAL POLE FOUNDATION.

<p>4658 HEATHERWOOD RD ST. CLOUD, MN, 56301</p>	<p>PERMITS REQUIRED: MORRISON COUNTY W/C: FIRZMINXA CPA: TVANDERHAGEN</p>	<p>CONTACT PERSON: BILL GACKE OFFICE: 320-255-8202 CELL: 320-291-2098 EMAIL: BILL.GACKE@CENTURYLINK.COM</p>	<p>JOB: N.191191 - NODE 36 LOC.: 11953 LAKE RD</p>	<p>LEGEND</p> <table border="0"> <tr> <td></td> <td>PROPOSED FIBER OPTIC CABLE</td> </tr> <tr> <td> </td> <td>PROPOSED 1.25" ARMORED INNERDUCT</td> </tr> <tr> <td></td> <td>PROPOSED HANDHOLE</td> </tr> <tr> <td> </td> <td>PROPOSED 36" MINIMUM COVER</td> </tr> <tr> <td> </td> <td>PROPOSED 48" MINIMUM COVER</td> </tr> <tr> <td></td> <td>PROPOSED POWER POLE</td> </tr> <tr> <td></td> <td>PROPOSED ELECTRICAL CONDUIT</td> </tr> <tr> <td></td> <td>PROPOSED ELECTRICAL METER</td> </tr> <tr> <td></td> <td>PROPOSED ELECTRICAL METER BASE</td> </tr> <tr> <td></td> <td>PROPOSED ELECTRICAL METER SOCKET</td> </tr> <tr> <td></td> <td>PROPOSED ELECTRICAL METER MOUNTING</td> </tr> <tr> <td></td> <td>PROPOSED ELECTRICAL METER ENCLOSURE</td> </tr> <tr> <td></td> <td>PROPOSED ELECTRICAL METER CABINET</td> </tr> <tr> <td></td> <td>PROPOSED ELECTRICAL METER ENCLOSURE CABINET</td> </tr> <tr> <td></td> <td>PROPOSED ELECTRICAL METER ENCLOSURE CABINET ENCLOSURE</td> </tr> <tr> <td></td> <td>PROPOSED ELECTRICAL METER ENCLOSURE CABINET ENCLOSURE ENCLOSURE</td> </tr> </table> <p>PROPOSED PRESTAL EXISTING PRESTAL EXISTING REARSTAL EXISTING HOLES EXISTING POWER POLE EXISTING ELEC</p> <p>EDGE OF PAVEMENT EDGE OF FOOT PATH SCENT OF WAY CENTERLINE PROPOSED CS3E PROPOSED CS3E</p> <p>0' 40' SCALE: 1" = 40' SHEET: 02 OF 02</p>		PROPOSED FIBER OPTIC CABLE		PROPOSED 1.25" ARMORED INNERDUCT		PROPOSED HANDHOLE		PROPOSED 36" MINIMUM COVER		PROPOSED 48" MINIMUM COVER		PROPOSED POWER POLE		PROPOSED ELECTRICAL CONDUIT		PROPOSED ELECTRICAL METER		PROPOSED ELECTRICAL METER BASE		PROPOSED ELECTRICAL METER SOCKET		PROPOSED ELECTRICAL METER MOUNTING		PROPOSED ELECTRICAL METER ENCLOSURE		PROPOSED ELECTRICAL METER CABINET		PROPOSED ELECTRICAL METER ENCLOSURE CABINET		PROPOSED ELECTRICAL METER ENCLOSURE CABINET ENCLOSURE		PROPOSED ELECTRICAL METER ENCLOSURE CABINET ENCLOSURE ENCLOSURE
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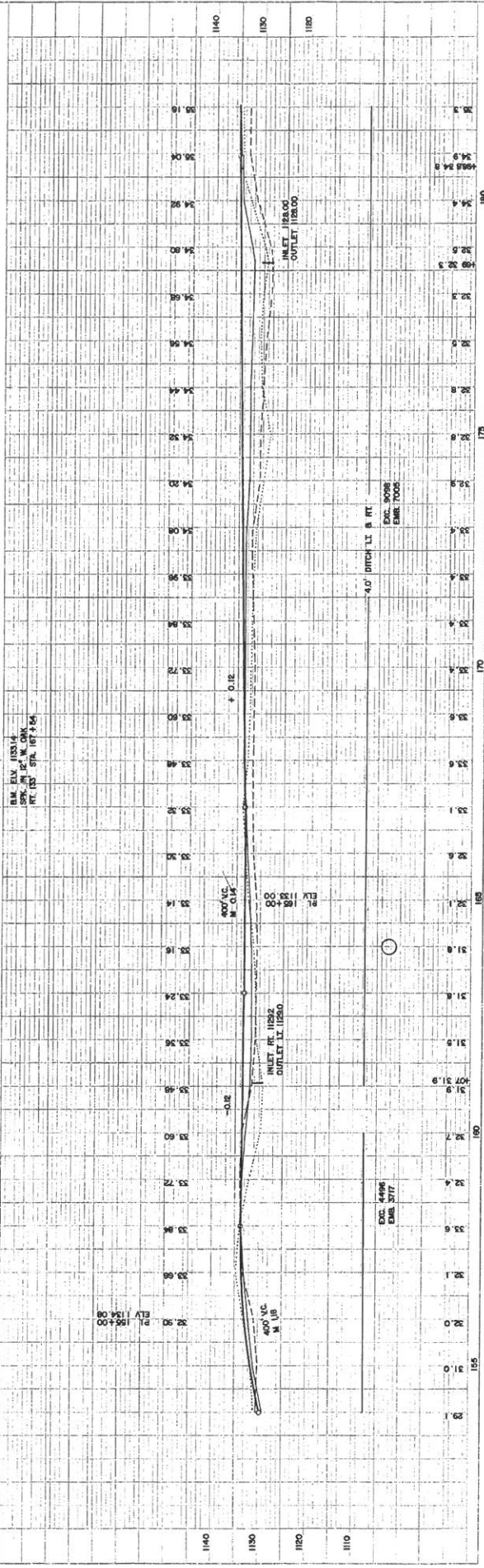
BACKS NORTH OF BANK OF WAY IS 66 FE.
ALL RIGHT OF WAY OUTSIDE OF 66 FT. IS
COVERED BY SLOPE EASEMENT

PQT 187-4548

PL = 180 + 98.8
Δ = 0' 10" LL



CL. 10 TR. & GR. II TR.
L.A. 8.37%



BASIS WIDTH OF RIGHT OF WAY IS 66 FT.
ALL RIGHT OF WAY OUTSIDE OF 66 FT IS
COVERED BY SLOPE EASEMENT

ROT. 194+32.7

PL. 207+70.7
A = 0° 12' LT.



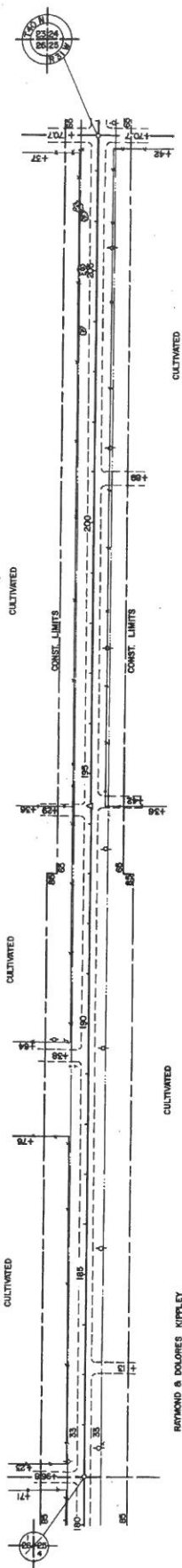
NEE. NO. 5
MATH J. & ANDELME BRAUSEN
STA. 180+85 TO STA. 194+38

189+38 FE. ENT.
NO CULV. IMP.
NO CONC. APRONS

194+20 FE. ENT.
NO CULV. IMP.
15'x22' CONC. CULV. CL. III
& CONC. APRONS

NEE. NO. 6
LENN. LEIDENHART
STA. 194+38 TO STA. 207+70

207+70.7 TWP. RD.
NO CULV. IMP.
NO CONC. APRONS



RICHMOND & DOLORES KIPPLEY

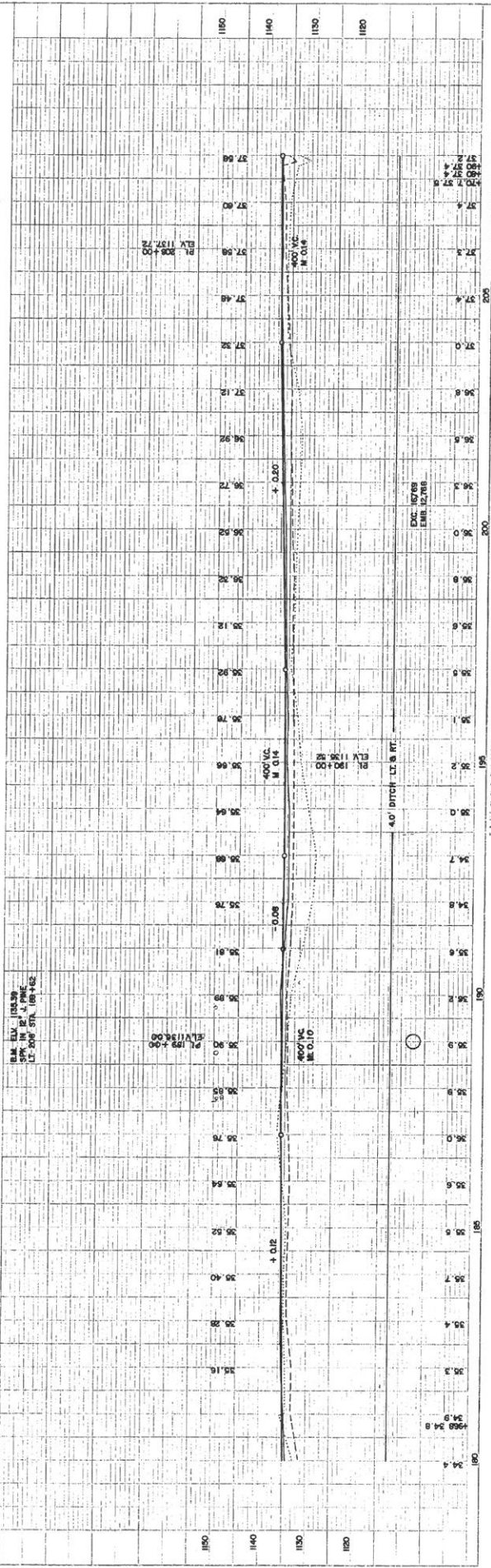
183+15 FE. ENT.
NO CULV. IMP.
15'x22' CONC. CULV. CL. III
& CONC. APRONS

MATH J. & ANDELME BRAUSEN
STA. 194+38 TO STA. 207+70

200+89 FE. ENT.
NO CULV. IMP.
15'x22' CONC. CULV. CL. III
& CONC. APRONS

207+70.7 TWP. RD.
NO CULV. IMP.
NO CONC. APRONS

C.L. 8 OR. 4 TREES



BASIC WIDTH OF RIGHT OF WAY IS 66 FT.
 ALL RIGHT OF WAY OUTSIDE OF 66 FT IS
 COVERED BY SLOPE CEMENT

P1-223+08.45
 4'-0" OR RT.

P1-234+04.6
 4'-0" OR LT.



208+82 TOWN HALL
 NO. CULV. INF.
 15' X 22' CONC. CULV. CL. III
 2 CONC. APRONS

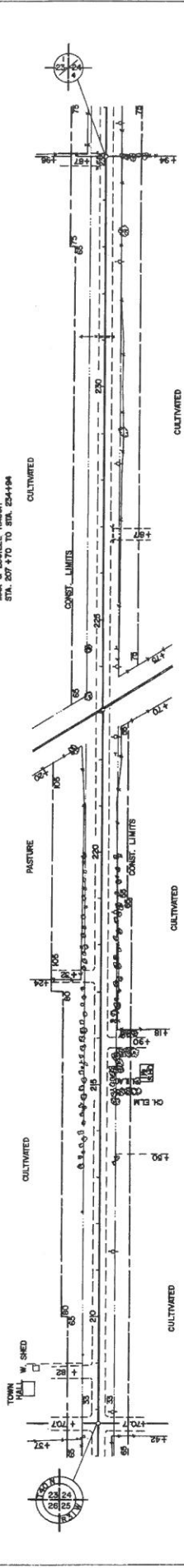
277+32 FE. ENT.
 NO. CULV. INF.
 15' X 22' CONC. CULV. CL. III
 2 CONC. APRONS

223+08.45
 500 R.F. CROSSING

NEAR NO. 9
 MAX. B. LUCILLE RAUCH
 STA. 227+70 TO STA. 234+94

231+05.5
 100' 15" X 40' CONC. CULV. REMOVE
 24' X 82' CONC. CULV. CL. III
 2 CONC. APRONS

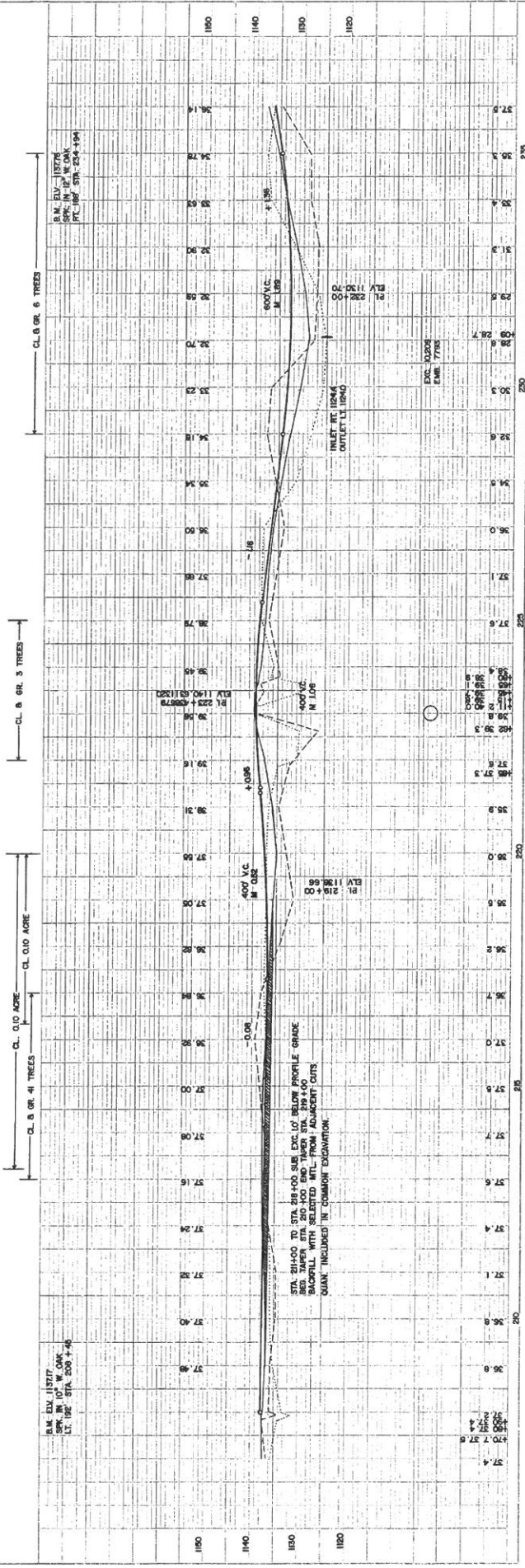
234+87 FE. ENT.
 NO. CULV. INF.
 15' X 22' CONC. CULV. CL. III
 2 CONC. APRONS



218+00 RM. ENT.
 NO. CULV. INF.
 15' X 22' CONC. CULV. CL. III
 2 CONC. APRONS

MRS. NO. 10
 CARL H. LEIBENFROST
 STA. 207+70 TO STA. 234+94

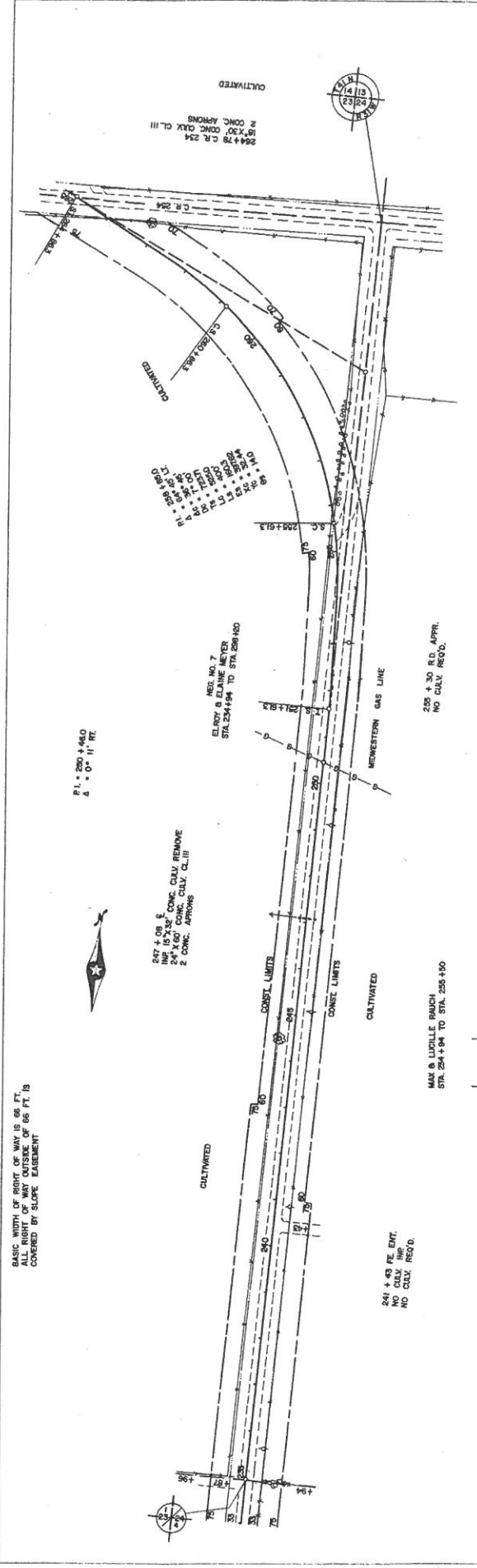
229+87 FE. ENT.
 NO. CULV. INF.
 15' X 22' CONC. CULV. CL. III
 2 CONC. APRONS



STA. 214+00 TO STA. 218+00 USE EXC. 10' BELOW PROFILE GRADE
 SEE TAPER STA. 210+00 END TAPER STA. 218+00
 WITH SELECTED MTL. FROM ADJACENT CUTS
 QUANT. INCLUDED IN QUANTITY ESTIMATION

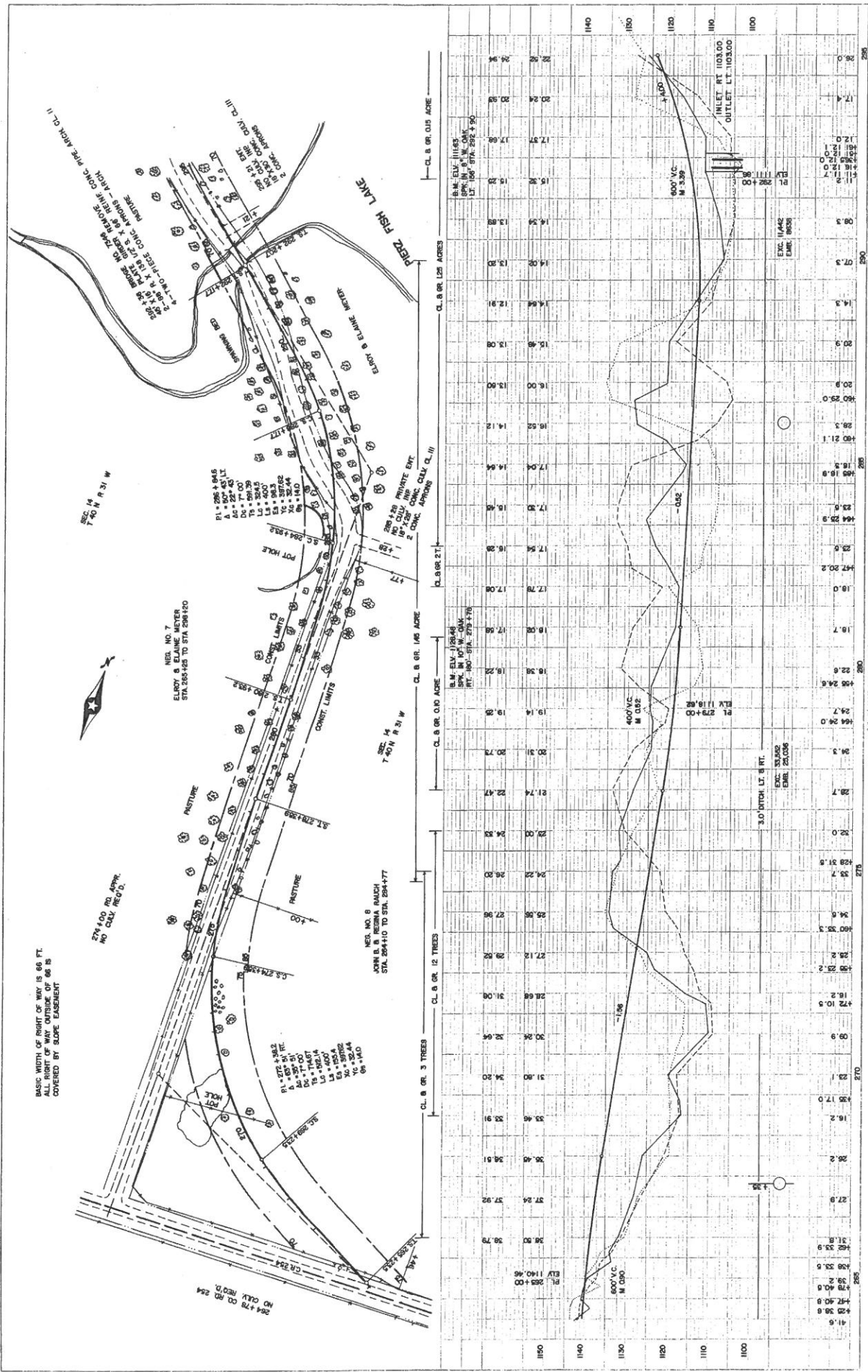
DATE	2/24/24
BY	26/25
CHECKED	24
APPROVED	
SCALE	
PROJECT	
PLAN	

DATE	
BY	
CHECKED	
APPROVED	
SCALE	
PROJECT	
PLAN	



STATION	ELV. (FT.)	VERT. CURVE DATA	REMARKS
240	1140		
241	1140		
242	1140		
243	1140		
244	1140		
245	1140		
246	1140		
247	1140		
248	1140		
249	1140		
250	1140		
251	1140		
252	1140		
253	1140		
254	1140		
255	1140		

CSAH 38
SHEET 6 OF 27 SHEETS
FROM CSAN 34 TO TML 27
SAP 49-638-01



BASIC WIDTH OF RIGHT OF WAY IS 66 FT.
 15' FROM CENTERLINE OF 66 IS
 COVERED BY SLURRY EASEMENT

274+00 RD APPX.
 NO CLEV. RECORD.

264+78 RD. STA.
 NO CLEV. RECORD.

264+78 RD. STA.
 NO CLEV. RECORD.

MEAS. NO. 8
 JOHN B. & RESINA RANCHO
 STA. 284+10 TO STA. 294+77

MEAS. NO. 7
 ELMON & ELAINE MEYER
 STA. 286+45 TO STA. 288+20

MEAS. NO. 6
 274+00 RD. STA.
 NO CLEV. RECORD.

MEAS. NO. 5
 274+00 RD. STA.
 NO CLEV. RECORD.

MEAS. NO. 4
 274+00 RD. STA.
 NO CLEV. RECORD.

MEAS. NO. 3
 274+00 RD. STA.
 NO CLEV. RECORD.

MEAS. NO. 2
 274+00 RD. STA.
 NO CLEV. RECORD.

MEAS. NO. 1
 274+00 RD. STA.
 NO CLEV. RECORD.

MEAS. NO. 1
 274+00 RD. STA.
 NO CLEV. RECORD.

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 274+00 RD. STA.
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MEAS. NO. 1
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 NO CLEV. RECORD.

MEAS. NO. 1
 274+00 RD. STA.
 NO CLEV. RECORD.

Station	Elevation	Notes
264+00	1140.46	PL 265+00
268+00	1130	600' V.C. M 3.39
272+00	1120	600' V.C. M 3.39
276+00	1110	600' V.C. M 3.39
280+00	1100	600' V.C. M 3.39

Station	Elevation	Notes
284+00	1140.46	PL 1140.46
288+00	1130	600' V.C. M 3.39
292+00	1120	600' V.C. M 3.39
296+00	1110	600' V.C. M 3.39

Station	Elevation	Notes
274+00	1140.46	PL 1140.46
278+00	1130	600' V.C. M 3.39
282+00	1120	600' V.C. M 3.39
286+00	1110	600' V.C. M 3.39

Station	Elevation	Notes
280+00	1140.46	PL 1140.46
284+00	1130	600' V.C. M 3.39
288+00	1120	600' V.C. M 3.39
292+00	1110	600' V.C. M 3.39

Station	Elevation	Notes
278+00	1140.46	PL 1140.46
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276+00	1140.46	PL 1140.46
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Station	Elevation	Notes
272+00	1140.46	PL 1140.46
276+00	1130	600' V.C. M 3.39
280+00	1120	600' V.C. M 3.39
284+00	1110	600' V.C. M 3.39

PL = 307 + 00
Δ = 27.8 FT.

BASIC WIDTH OF RIGHT OF WAY IS 66 FT.
ALL RIGHT OF WAY OUTSIDE OF 66 FT. IS
COVERED BY SLOPE EASEMENT

PL = 322 + 974
Δ = 90.07 FT.

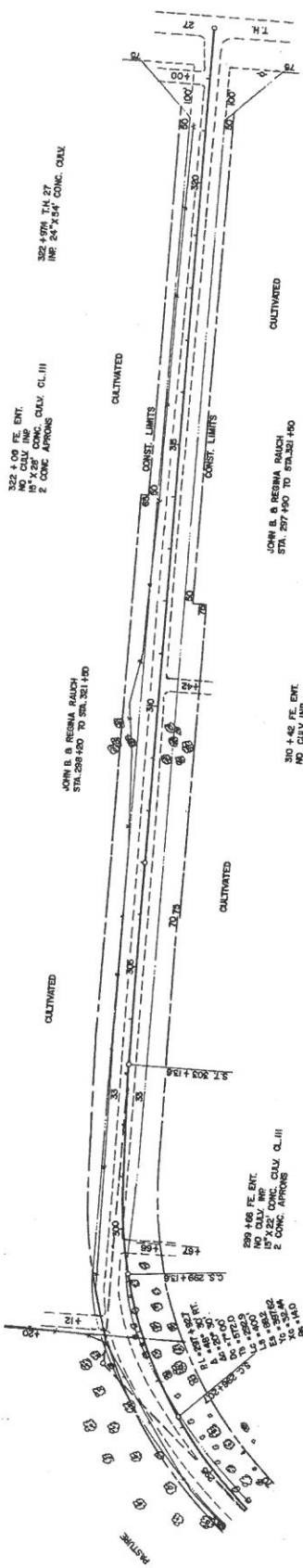
289 + 12 FE. ENT.
15' CONC. CURB
2 CONC. APPROXS

289 + 12 FE. ENT.
15' CONC. CURB
2 CONC. APPROXS

322 + 09 FE. ENT.
15' CONC. CURB
2 CONC. APPROXS

322 + 974 T.M. 27
15' CONC. CURB
2 CONC. APPROXS

322 + 974 T.M. 27
15' CONC. CURB
2 CONC. APPROXS

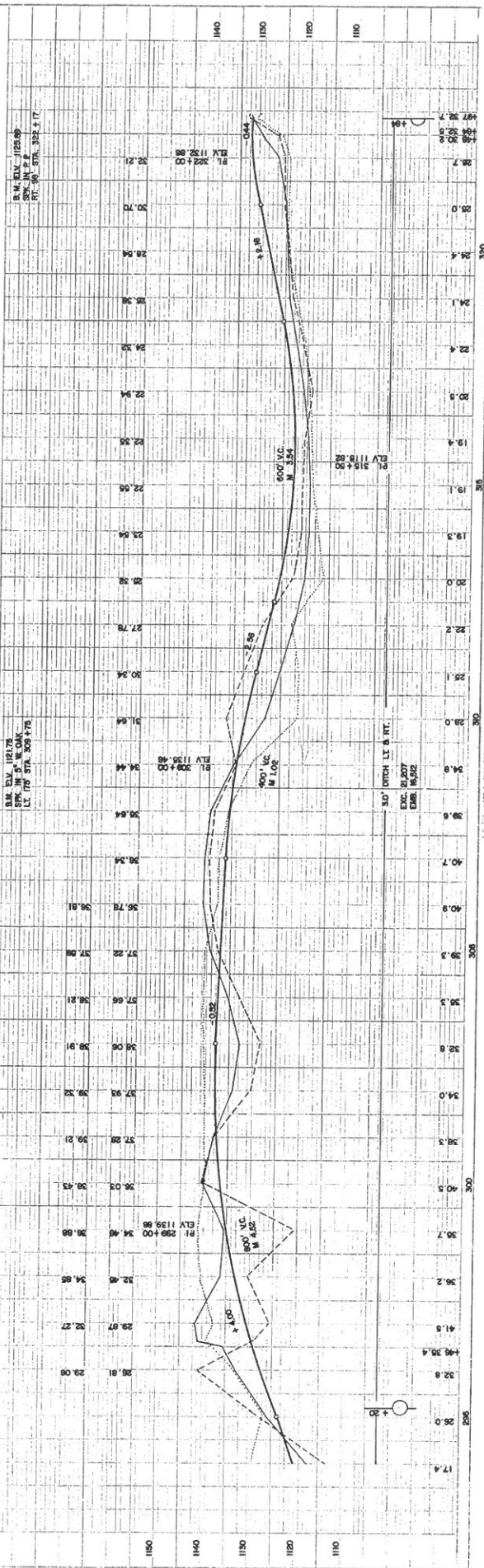


JOHN B. & REGINA RAUCH
STA. 287+00 TO 293+00

330 + 42 FE. ENT.
15' CONC. CURB
2 CONC. APPROXS

SEC. 14
T-40N R-31 W

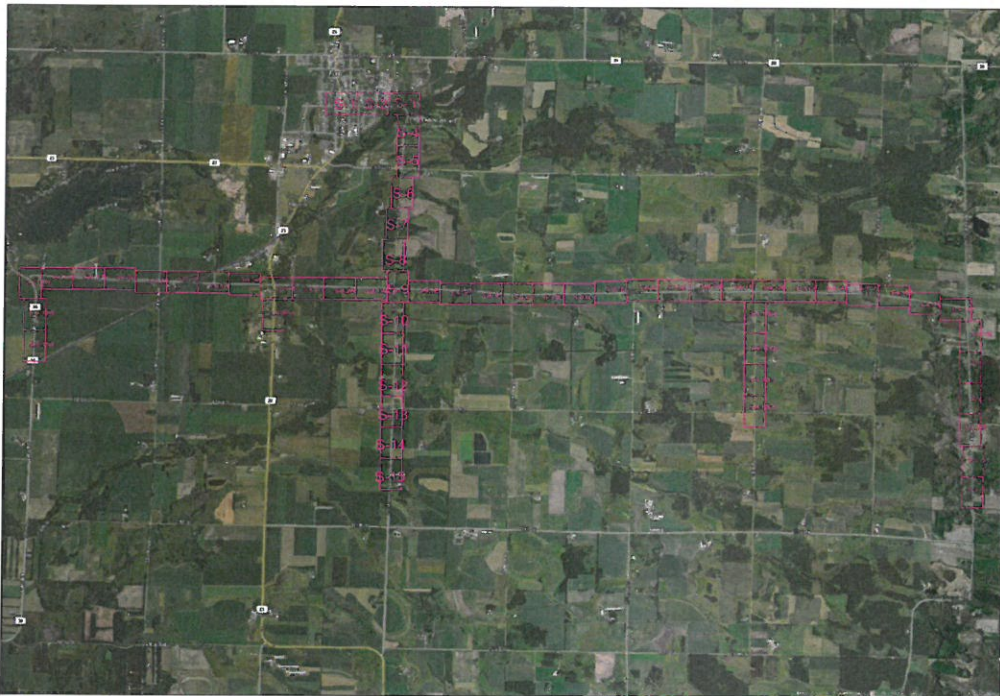
CL B 68.009 ACRES
CL B 68.21



SAP 49-638-01 FROM CS&M 34 TO 14.27

CS&M 33

PIERZ SOUTH ROUTE



1" = 100'

Route
Pierz South Route - 1
City
Pierz
County
Morrison
Filename
Pierz South Route - 1
Work Order #
N.152214



TRACKING

Staked By:
OSP 2/14/17
Drafted By:
MRT 2/23/17

Permit List

GSOC
GOPHER STATE ONE CALL
1-800-252-1116
www.gopherstateonecall.org

Prepared by:
 **compass**
consultants INC.
Pellston, MI 49779-3600
Travis@compass.com

Overview

Legend

Fiber Linetypes

- Proposed Underground Fiber - Bore
- Proposed Underground Fiber - Plow
- Proposed UG Fiber in Existing Duct

Other Linetypes

- R/W - Right of Way
- CL - Center Line

Other Utility Linetypes

- Storm Sewer
- Sanitary Sewer
- Gas Line
- Tele./Comm. Line
- Water Line
- Electric Line
- Street light/Traffic signal
- District Cooling
- District Heating
- Force Main
- Other Utility or Unknown

Symbols

- Proposed Handhole
- Existing Handhole
- Proposed Ped
- Existing Ped
- Proposed Node
- Existing Node
- Culvert
- Manhole
- Proposed Splice Point
- Existing Splice Point

Abbreviations

- CL - Center Line
- RW - Right of Way
- BOC - Back of Curb
- EOR - Edge of Road
- S/W - Sidewalk
- HH - Handhole
- MH - Manhole
- HDPE - High Density PolyEthylene



1" = 100'

Route	Pierz South Route - 1
City	Pierz
County	Morrison
Filename	Pierz South Route - 1
Work Order #	N.152214



TRACKING

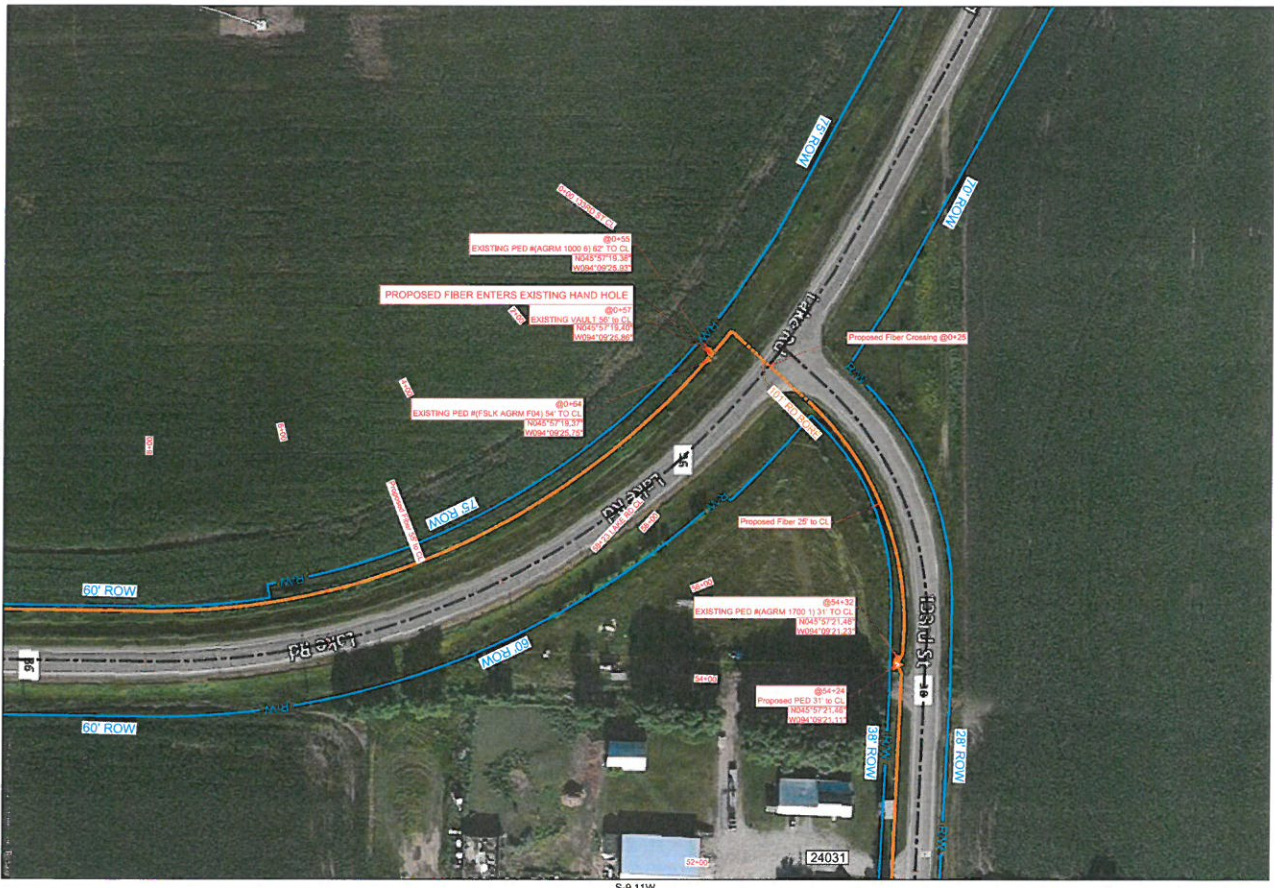
Stated By:	OSP	2/14/17
Drafted By:	MRT	2/23/17

Permit List

GSOC
GOPHER STATE ONE CALL
1-800-252-1116
www.gopherstateonecall.org

Prepared by:
 compass
CONSULTANTS INC.
Pierz, MN 55956-9600
Tram@compass.com

Legend



S-9.10W

S-9.11W



Route	Pierz South Route - 1
City	Pierz
County	Morrison
Filename	Pierz South Route - 1
Work Order #	N.152214



TRACKING	
Stated By:	OSP 2/14/17
Drafted By:	MRT 2/23/17

Permit List	
MORRISON COUNTY 254	
MORRISON COUNTY 36	

GSOC
 GOPHER STATE ONE CALL
 1-800-252-1116
 www.gopherstateonecall.org

Prepared by:
 compass consultants inc.
 1400 S. HWY 218, SUITE 3000
 FORT COLLINS, CO 80526

S-9.12W



1" = 100'

Route
Pierz South Route - 1
City
Pierz
County
Morrison
Filename
Pierz South Route - 1
Work Order #
N.152214



TRACKING

Staked By:
OSP 2/14/17
Drafted By:
MRT 2/23/17

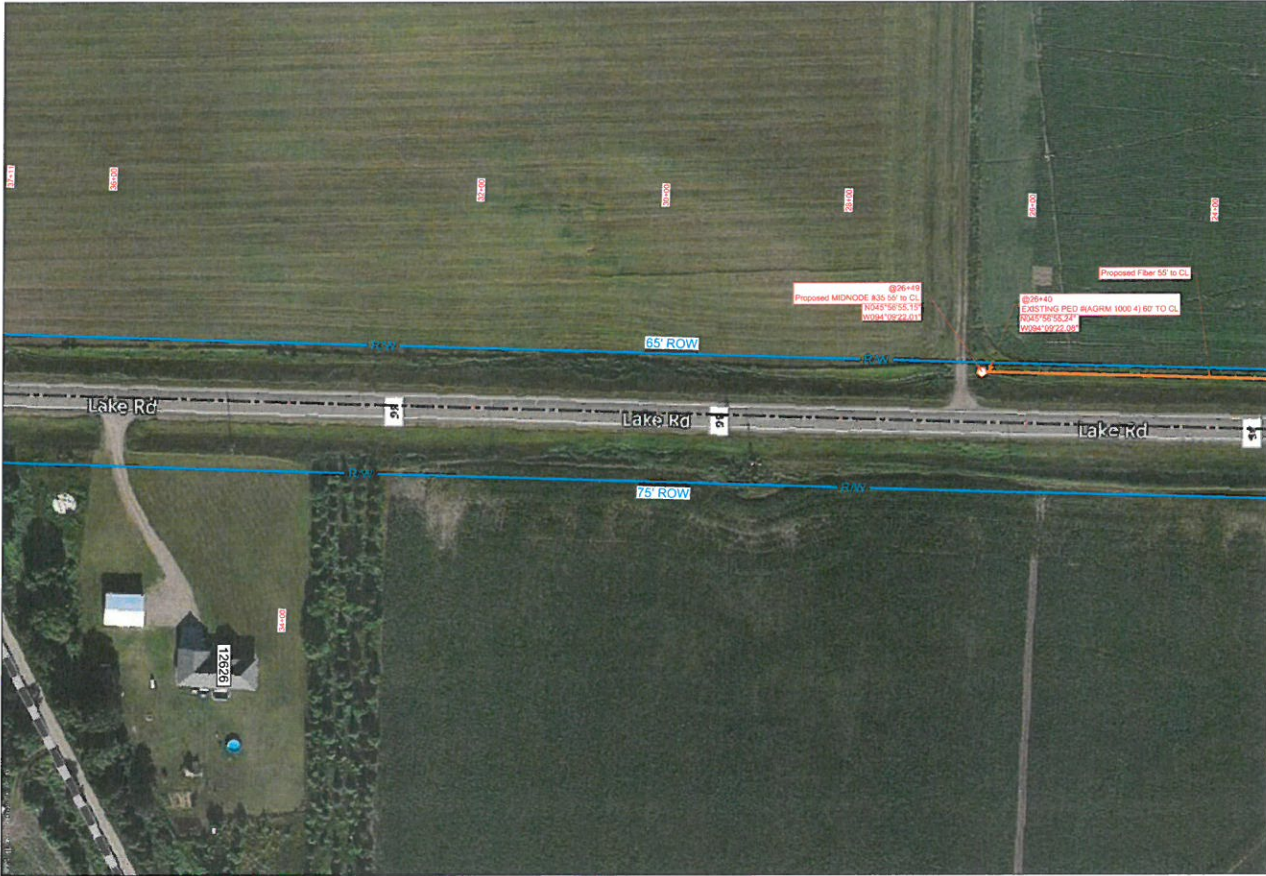
Permit List

MORRISON COUNTY 36
VIRKING GAS

GSOC
GOPHER STATE ONE CALL
1-800-252-1116
www.gopherstateonecall.org

Prepared by:
 compass
CONSULTANTS INC.
Permit: M12 218 345 3000
TrackCompass.com

S-9.12W



1" = 100'

Route
Pierz South Route - 1
City
Pierz
County
Morrison
Filename
Pierz South Route - 1
Work Order #
N.152214



TRACKING

Blacked By: 2/14/17
OSP: 2/14/17
Drafted By: 2/23/17
NET: 2/23/17

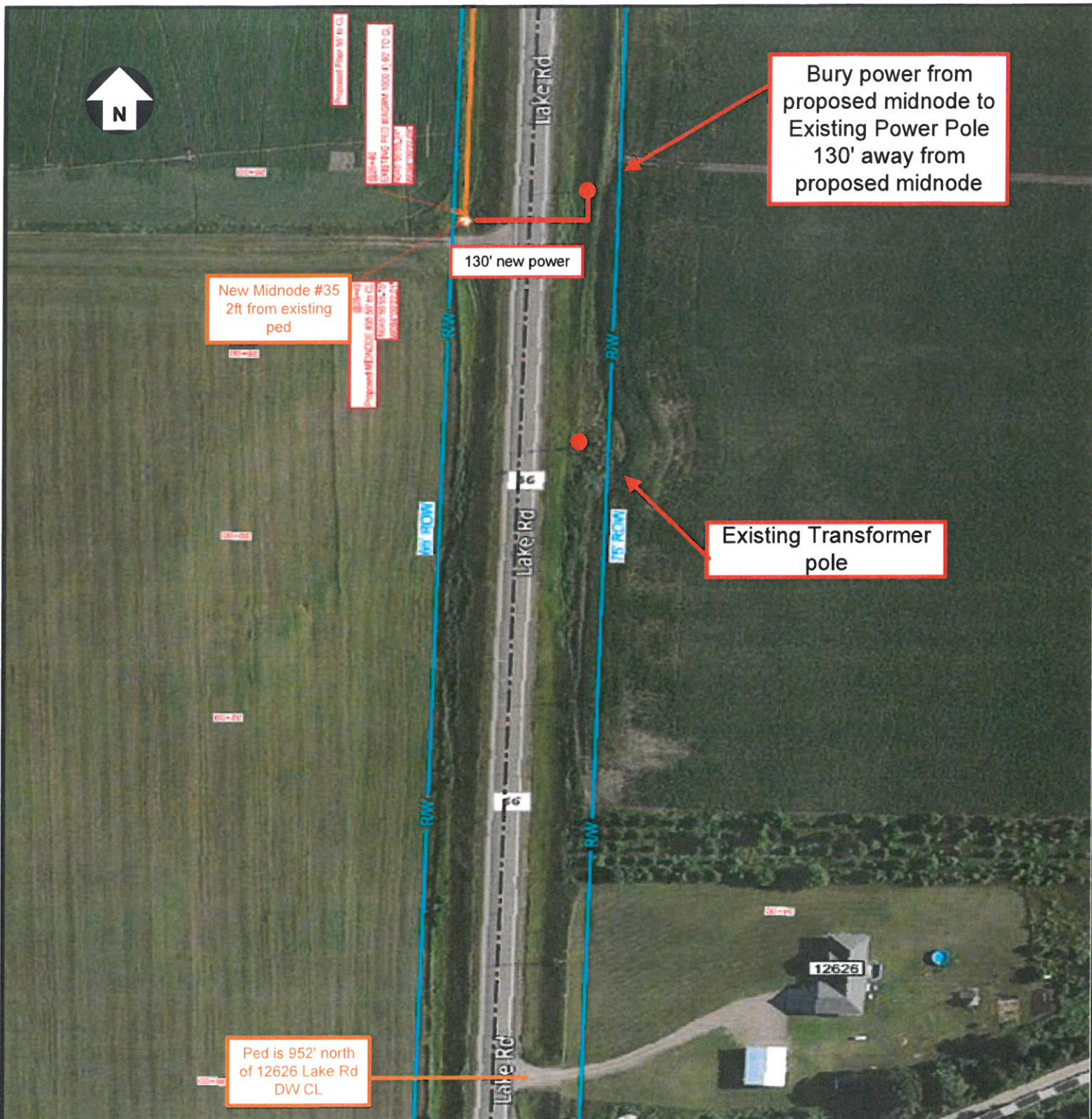
Permit List

MORRISON COUNTY 36

GSOC
GOPHER STATE ONE CALL
1-800-252-1116
www.gopherstateonecall.org

Prepared by:
 compass
CONSULTANTS, INC.
Plymouth, MN 215 346 3000
TruettCompass.com

S-9.12W



NOTES:

*New Midnode on post mounted next to existing ped# (AGRM 1000 4)

Equipment Install Type:		Cool Ped: <input type="checkbox"/>	Post: <input checked="" type="checkbox"/>	Existing Cabinet: <input type="checkbox"/>
Address:		952' North of DW CL of - 12626 Lake Rd		
Power Company:		Minnesota Power	Power: Existing <input type="checkbox"/>	NEW <input checked="" type="checkbox"/>
Prepared By: MJS		Lat / Long:	SEC	23
		N045°56'55.15"	TWP	40N
		W094°09'22.01"	RANGE	31W
Date: 3/18/17		SE ¼ of NE¼	COUNTY	Morrison
				Node Plan
				Pierz - Node #35
				N.191186