



**Gopher State**  
 #:  
 Time OK:  
 Date OK:  
 List:

**Tailgate Session**  
 Switching Orders  
 PPE Needed  
 Trees  
 Terrain  
 Power Equip. Needed  
 Sect./Fusing

Source Determined  
 Potential Hazards  
 Weather  
 Public  
 Needed  
 Supervisor

City: **Morrison**  
 Sec:  
 Twp:  
 Rg:  
 Signed By: **Hiltner**  
 Staked By: **Roger Osell**  
 Elec:  
 RFCd:

W/O#: **275670** WP#:  
 LOC#: **78-000-03-01002**  
 Name: **JASON D VANDEN**  
 (H) Phone #:  
 (W) Phone #:  
 Acct#: **34978201**  
 Page: **1 of 2**

**WORKING SHEET**

Update: \_\_\_\_\_ Date: \_\_\_\_\_  
 Comments: \_\_\_\_\_

Wire Size	Pole	OH Assy	Grmd.	Guy E	Lead	Anchor F	Trans G	Light M26-5	Ang.	J Box	Mod	EI-bow	Cap	Spl-ice	Pri. Riser	Sec. Span	Sec. Wire	Unit	CWP Ped/Loop	Misc Assy
			UM27-2							UM3-14	1	3	1							UM6-12
			UM27-3																	(2)UM6-28-6
			UM27-2									1	1							UM6-12
																5	4/0 USE	OWNER PED		

**Service Address (Line Crew Adds)**

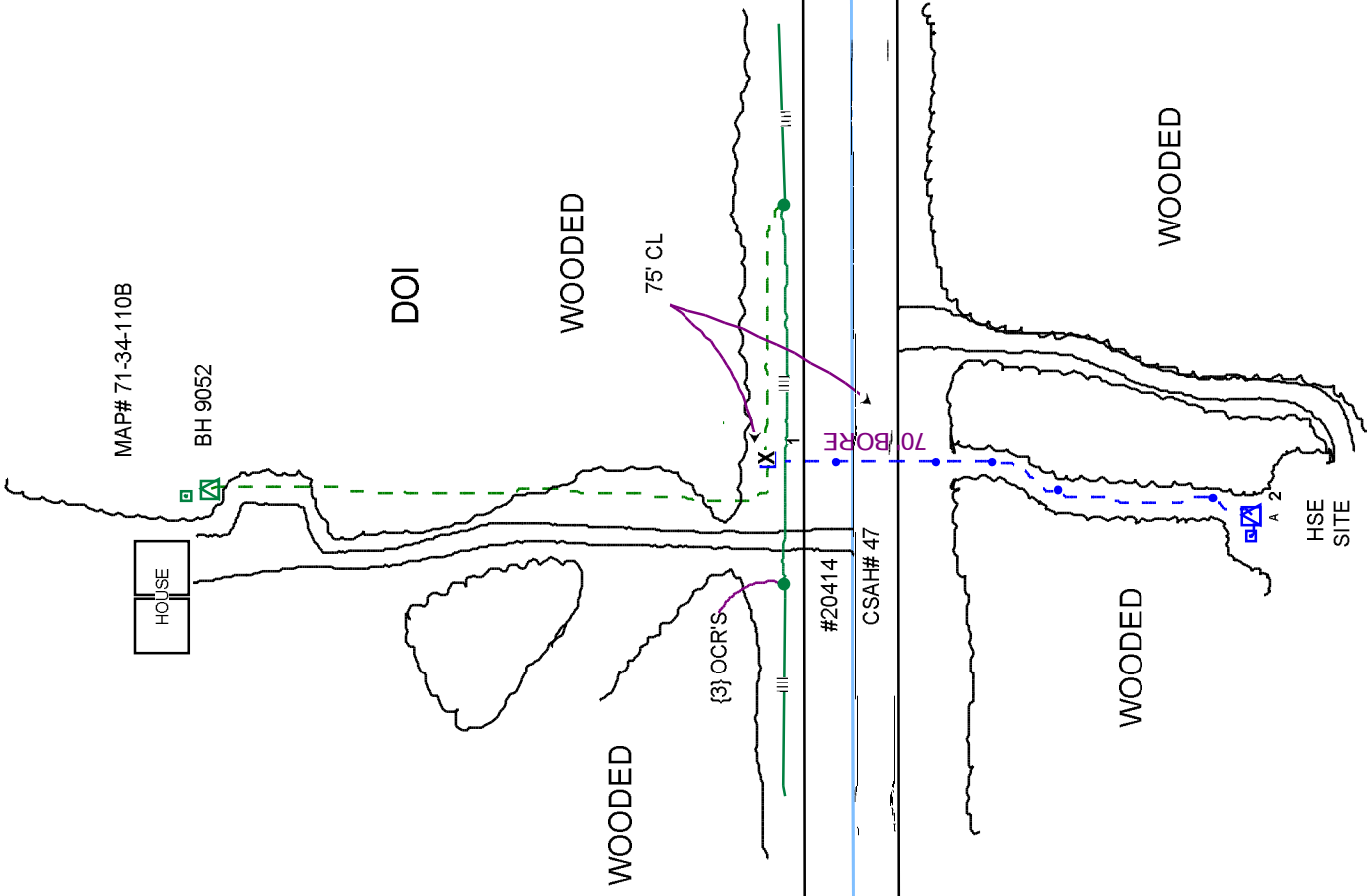
Row	Line Ext	Bore/Push	Permit	Ped/Loop	WIRE FEET	# Wires	Comp.
Row 1:	HIS				345	1	345
Row 2:					5	1	5

Rd Permit  
 City Permit  
 Twp Permit  
 State Permit  
 DNR Permit  
 Joint Trench  
 Notify TWP

Total \$ **2660.00**  
 Bore/Push \$ **717.50**  
 Permit \$ **45.00**

Backfill Comments:  
 Final Grade Comments:  
 Brushing Comments: **10' WIDE**  
 Trees Comments:

Temp. Set: \_\_\_\_\_ By: \_\_\_\_\_ Comp.: \_\_\_\_\_



MAP# 71-34-110B

BH 9052

HOUSE

DOI

WOODED

WOODED

{3} OCR'S

75' CL

#20414

CSA# 47

WOODED

WOODED

HSE SITE

