

# STAKING SHEET - UNDERGROUND/OVERHEAD

COUNTY Morrison  
 TWP. 131 RG. 30 SEC. 30  
 MAP NO. Cushing East 15-  
 SUBDIVISION \_\_\_\_\_  
 BLOCK \_\_\_\_\_ LOT \_\_\_\_\_  
 SERVICE TYPE \_\_\_\_\_  
 AMPS \_\_\_\_\_ VOLTAGE \_\_\_\_\_

STAKED BY Josh DATE 10-27-14  
 CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

**TAIL GATE DISCUSSION**  
 MEETING DATE: \_\_\_\_\_  
 CREW CHIEF: \_\_\_\_\_

NEW CONSTRUCTION  
 SYSTEM IMPROVEMENT  
 REPLACEMENT  
 RETIREMENT

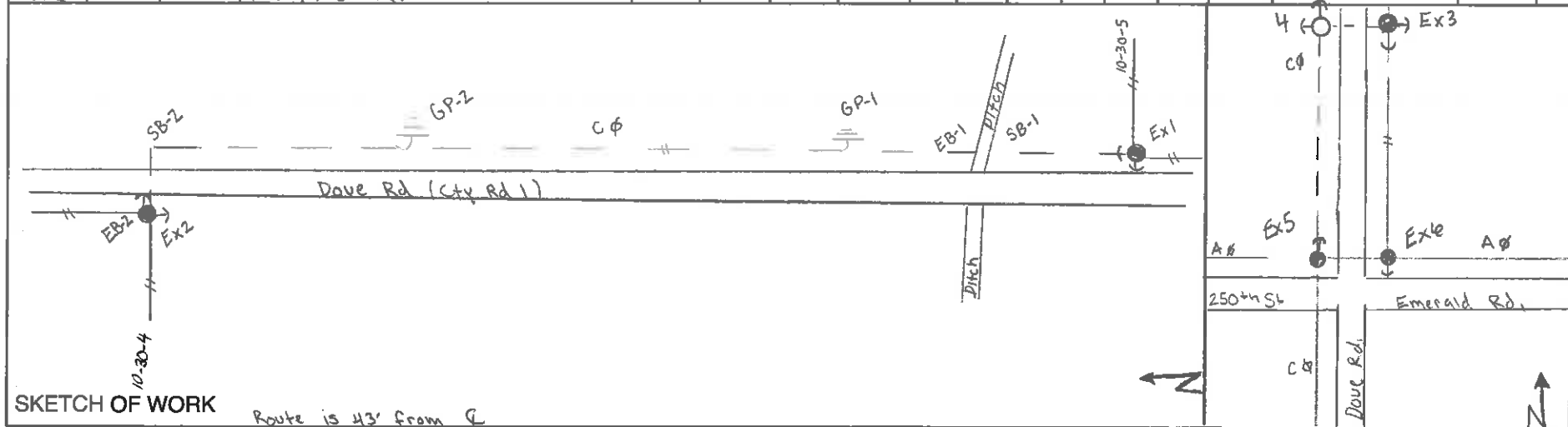
9204 RUS CODE

W.O. NO. \_\_\_\_\_  
 RETIREMENT W.O. NO. \_\_\_\_\_  
 SHEET NO. 1 OF NO. 1  
 NAME: City Rd 1 Tie (Dove Rd)  
 LOC. NO. 610-30-  
 SUB. 15 FD. 1 PH. A+C  
 ACCT. \_\_\_\_\_ GRP. \_\_\_\_\_

PRE-WIRE: SIZE \_\_\_\_\_ TYPE: \_\_\_\_\_ RULING SPAN \_\_\_\_\_

PHONE \_\_\_\_\_

POLE NO.	U.R.D. UNIT NO.	SPAN	POLES H.&C.	PRI-UNIT O.H./URD	MISC.	TRANS.		GROUND GR.	GUYING			E3-10 No.	SECONDARY O.H.		SECONDARY URD		SEC. WIRE SIZE	METER TYPE	MISC. & REMARKS
						"G"	"UG"		NO.	UNIT "E"	LEAD LNTH		ANCHOR NO.	"F"	SPAN	NO/UNIT			
Ex 1			*40-5	*A4															
ADD			40-5	A4, UAH-1				11	2	1-25									
	SB-1	200																	
	EB-1	30																	
	GP-1	600																	
	GP-2	830																	
	SB-2	695																	
	EB-2	100																	
Ex 2			35-5	A4															
ADD		35		UR2-1															
Ex 3			*35-6	*A1															
ADD			40-5	A4	Reduced Tension Across Rd			11	2	1-25	6' 12"	2	1-3						
4		80	40-5	A4				11	2	1-25	6' 12"	2	1-3						
Ex 5			40-5	A1, A5						1-2			1-3						Feed tap South Cφ
ADD		280		A5															East/West Aφ
Ex 6		*286	40-5	*A5 A1						1-2			1-3						



	LINE FT.	NO WIRE	TOTAL FT.	WIRE SIZE & TYPE
PRI. O.H.	3600	2	7200	#4 ACSR
PRI. O.H.	*286	*2	*560	*#4 ACSR
PRI. URD.	2490	1	2490	1/0 A1
PRI. URD.				
SEC. OH.				
SEC. OH.				
SEC. URD.				
SEC. URD.				