


COVERSHEET

	RUS Code:	W/O #:	439170
	EXT 740 C:	WP #:	
	Loan Nbr: BB8	LOC #:	71-000-29-09100
	Loan Ywr: 2017	Name:	RIPLEY TOWN HALL
439170	AFF #:	(H) Phone #:	7452512
	Elec:	(W) Phone #:	
	RFCd:	(C) Phone #:	
	By:	Acct #:	

City:	Staked By: LUKE M KASELLA
Sec: 19	Date: 5/7/2018 10:41:25AM
Twp: 42	Signed By: CHARLES L HILTNER
Rg: 31	Date: 05/07/2018

Tailgate Session	
Job Steps:	Work Procedures:
PPE Needed:	Job Hazards:
Source Control Verified/Size:	Equipment Needed:
Personal Tools:	1-Shot/K-Fuse Size:
Crew:	Date:
Comments:	

Gopher State	
Locate #:	Date OK:

Comments 1:
Comments 2:
Comments 3:

Septic:	Row 1:	Rd Permit:	<input checked="" type="checkbox"/>
Priv Elec:	Row 2:	Cty Permit:	
LP Line:	Line Ext \$ Bore/Push \$ Permit \$ Ped/Loop \$ Total \$	Fees:	
Sprinkler:	Backfill Comments:	TWP Permit:	
Final Grade:		State Permit:	
Brushing:		DNR Permit:	
Trees:		Joint Trench:	
Easements:		Notify TWP:	

Type of Device:	Size of Device:	Box/Switch #:
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Reel ID:	Start Ftg:	End Ftg:
Reel ID:	Start Ftg:	End Ftg:
Reel ID:	Start Ftg:	End Ftg:

CONDUCTOR SUMMARY			
STATUS	CONDUCTOR	TYPE	QTY (FT)



2
Ext 1 35-5
Ext 616 6-8 ACWC
New 1 A6.1
New 1 H1.1
New 1 R1.2 NEW 25H OCR
Ret 1 A1.1

1
Ext 1584 1/0 ACSR
Ext 1 F2.8
New 1 40-5
New 1 A6.21
New 1 C2.24
New 1 E1.1
New 1 H1.1
New 1 S1.01 15T FUSE
Ret 1 40-5
Ret 1 A6.21
Ret 1 C2.24P
Ret 1 E1.1
Ret 1 H1.1
Ret 1 R1.1 MOVE NORTH 1 POLE
Ret 1 S1.01 15T FUSE

